

NOVEMBER, 1896

# The American Missionary

VOL. L

No. II

## CONTENTS

### EDITORIAL.

JUBILEE ANNIVERSARY—LOOKING BACKWARD AND FORWARD . . .	337
HOPEFUL FINANCIAL SHOWING— CHINESE GIFTS—CONSECRATED APPLE-CROP . . . . .	338
THE FORMER DAYS: SEC. F. P. WOODBURY . . . . .	339
PARAGRAPHS . . . . .	344

### GENERAL SURVEY.

SOUTHERN EDUCATIONAL WORK— ELEMENTARY SCHOOLS—GRADED	
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AND NORMAL SCHOOLS—COLLEGES —MOUNTAIN SCHOOLS—MOUNTAIN CHURCHES—CHURCH WORK IN THE SOUTH—INDIAN WORK—CHINESE WORK—GENERAL SUMMARY—FI- NANCES—BUREAU OF WOMAN'S WORK . . . . .	345
<hr/>	
SHARES JUBILEE YEAR FUND.	361
RECEIPTS . . . . .	364
WOMAN'S STATE ORGANIZA- TIONS . . . . .	375

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## FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of ——— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.



# THE AMERICAN MISSIONARY

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VOL. L.

NOVEMBER, 1896.

No. 11

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## Jubilee Anniversary.

### LOOKING BACKWARD AND FORWARD.

When the old Jew came to his jubilee anniversary he had abundant reason for rejoicing in the personal liberty that came back to him, in the ancestral home restored to him, and in the joy that his debts were canceled. But gratitude for the abundant mercies now restored to him gave the stimulus of a new life on which he could enter with zeal and hope. The outlook for the future was great because of the blessings now at hand.

In like manner the American Missionary Association comes to its fiftieth anniversary that it may find a release from the burden of debt and thus be enabled to rejoice over past mercies. But the meaning of this anniversary is not exhausted in rejoicing. The new year sends forth its call to it to gird itself anew for the great and growing responsibilities and opportunities of the years that are to come. In every part of its great field of labor the work is enlarging. The colored race now numbers eight millions instead of four millions at the close of the war; the Indians are marching through their difficult road to ownership of lands in severalty and to the white man's responsibilities of citizenship. The mountaineers of the American highlands are taking new strides in their progress to intelligence and thrift. The Chinese on the Pacific Coast need more help in their steady advance in this land and their preparation for mission work in the land of their fathers, and the solitary mission in far-off Alaska takes on a new life and needs added help.

When we look back on what has been accomplished in the last fifty years in achievements that once seemed not only improbable but impossible, and when we remember that events move more rapidly every year, we can readily see that in the next fifty years work may be demanded and results achieved that now seem impracticable. The

American Missionary Association must take on a new life in this its coming Jubilee Anniversary.

### A HOPEFUL FINANCIAL SHOWING.

The financial skies are brightening for the Association. The hearty responses during these last months in current donations and in subscriptions for the Jubilee Share Fund give evidence of a growing interest in the effort to relieve the Association from the great burden of debt.

The receipts from all sources for the year ending September 30 were \$340,798.65 and the payments were \$311,223.35, leaving a favorable balance on the year of \$29,575.30. The receipts more fully stated show : Donations, \$184,551.15, of which in subscriptions for Jubilee Shares, \$20,237.21 ; Estates, \$86,642.22 ; and from all other sources, \$69,605.28. The debt at the beginning of the year was \$96,147.81, and at the close of the year, September 30, it was \$66,572.51. The gain in the collections for the year is \$21,061.10, and from all other sources \$12,190.39, making the total gain \$33,251.49. The payments have been \$26,110.65 less than the previous year. A gain of \$33,251.49 means large sacrifice from the supporters of the work, and a cut of \$26,110.65 means severe hardship in the mission fields where the work needs to be maintained and developed.

With this favorable showing in these last months of public excitement and financial depression we look forward with great hope to the coming days of prosperity which we feel confident are near at hand, and we hope that our annual meeting will give a new and decided impulse to the efforts for enlarged receipts and for great gains in the list of the Jubilee Share Fund.

CHINESE GIFTS.—Our honored friend, Rev. Jee Gam, sends us the following note and postscript, which explain themselves :

“On behalf of the Congregational Association of Christian Chinese of California, I inclose a check for fifty dollars (\$50.00) to the credit of the Jubilee Fund, as an expression of gratitude for the noble work that is being done by the American Missionary Association for them and their countrymen.

“P. S.—I inclose also a mite (a postoffice order for \$5.00) as a personal offering in appreciation of the same service.”

A CONSECRATED APPLE-CROP.—Dr. Roy forwards to us a brief and touching note from an aged friend, which reads as follows : “Inclosed I send you four dollars and fifty cents, the products of an apple tree in a poor woman's garden, to be used to aid the mountain whites, with the best wishes of a friend.”



## THE FORMER YEARS.

SEC. FRANK P. WOODBURY.

It was a quiet and obscure gathering at Albany, which on Thursday, September 3, 1846, took the name of American Missionary Association. It did not seem to attract enough attendance to warrant opening the old State Street Church itself; so it was given place in the smaller lecture-room. One who was present does not remember of any notice being taken of the meeting in the public press of the city. The meeting was in line with what a leading statesman of that day used to speak of contemptuously as mere rub-a-dub agitation. Against its principles were arrayed the great and prominent forces of the country in trade and manufacture, in politics, ecclesiasticism, and society. It challenged the convictions, actions, and supposed interests of the vast majority of the nation. It pronounced for brotherhood as against caste, for manhood as against money, for freedom as against slavery, at a day when caste and selfish *money* and slavery ruled in mart, church, court, and even in state.

Imagine two or three of its members, the sedate and courteous Brewer, the fluent Goodell, and the brusque and energetic Lewis Tappan, pausing Thursday afternoon at the door of that little lecture-room, as they passed forth into the open air from its closing session, and sending a glance out over the seventeen millions of white and three millions of black Americans which then comprised the nation. It was the enslavement of these three million colored Americans that had drawn them together. They would look out on twenty-eight States comprising an area of about 1,320,000 square miles, more than two-thirds of which was slave soil. Amid the serious indebtedness, public and private, depressed prices and paralyzed confidence in the wretched and debased currency, they would see political parties chiefly engaged in a struggle over what should go to make a dollar, as now.

But then, as now, the question of what should go to make a man called for answer. These men believed in human brotherhood as against race-masterhood, and property in man. But the national pronouncement seemed to be against them. The great conspiracy to seize the 265,000 square miles of Texas and stamp them irreversibly for slaveholding, had seemed to meet the approval of the people. From Harrison they had seen the presidency descend to Tyler, whose sinuous and underground diplomacy, inspired by the astute Calhoun, had developed the Texas conspiracy to an open issue. In vain were protests from the North, in vain the warnings of Webster and Clay. John Tyler scornfully asked, "Do you believe that Southern bayonets will ever be plunged in Southern hearts?" thus boasting of the solid South, and

not dreaming that he was to see the opening days of that war, to which his shuffling career prepared the way. What he sneered at in those days as inconceivable, the prescience of Seward declared to be at hand, when he said, "To increase the slaveholding power is to subvert the constitution and give a fearful preponderance, which will be made the ground of secession." But on this issue Polk, the unflinching advocate of the Texan conspiracy, had been elected President against Clay. On that very Thursday, the natal day of the American Missionary Association, an American army was crouching at Camargo for its tiger spring upon the Mexican Monterey, and the more distant Californian Monterey was in the hands of Sloat's United States marines. God makes the wrath of man to praise him. At this late day it is clearly seen that, though Texas conspirators throughout the South, as well as in Washington, meant their underground plot for evil against the cause of freedom, "God meant it unto good to bring to pass, as it is this day, to save much people alive."

In that very year the Supreme Court of the United States had declared that the American constitution flung its shield for security over the right of property in slaves and the right to purchase and reclaim that property in any state of the Union. The United States marshal of the District of Columbia had lately sold two slave women in Washington to satisfy a United States government claim. When the blood money paid for them was put into the treasury of the nation it was a still more significant declaration of the attitude of the nation as such toward the legality of property in human beings.

The mighty power which these men of the American Missionary Association had challenged in the formation of their little society in behalf of human brotherhood seemed, indeed, rampant and triumphant. The black millions were dumb. On the side of their oppressors was power, but they had no comforter. Protests were plenty but useless. Political ostracism for the advocate of freedom, pro-slavery gag rules in Congress, murder by duel in the capital, branding and imprisonment, mob assassination in the west, and mob conflagration in the east were rife. When the Virginian slayer of young Graves came back to Congress, "his hands dripping with blood," his return, though denounced by one lonely old man, was welcomed by hundreds. When a state's attorney-general declared, "Lovejoy died as the fool dieth," though he was indicted by the eloquent tongue of Phillips as "that recreant American, the slanderer of the dead," still there were millions to applaud his saying. When the power to hold and to deal with a friendless negro girl as property in the North was claimed and exercised in Illinois, and young Abraham Lincoln espoused her cause appealing to the constitution which had



made the soil of Illinois free and to the law of nations that no person can be held as property in a free state, although he won his case and secured her freedom to the poor girl, Nance, the conviction was general where the case was known that he had ruined his whole political future.

Yet Lincoln and Adams, Sumner, Seward and Chase, Garrison and Whittier, the Tappans and thousands of other business men were wiser than those who fought and scorned them. Especially did the founders of the American Missionary Association see deeper into the issues of the day than either the foes or the friends who thought lightly of their objects and methods. They chose for their method the preaching of the gospel and the work of Christian education ; and these were exactly the forces which have been most pervasive and permanent. The whirlwind was to come, but after the whirlwind the still small voice. Meantime slavery was making its natural impression on millions of thoughtful minds.

Charles T. Torrey was a young Massachusetts minister on whose mind the dreadful evils of slavery had made a deep and lasting impression. He had been imprisoned in Baltimore for the supposed crime of being an abolitionist, and had consecrated himself to the work of freeing the slaves. During his efforts in their behalf he was again arrested, imprisoned, convicted, and sentenced to six years' imprisonment in the penitentiary. Strenuous appeals were made for his release, which probably could have been secured if he would have confessed that the violation of the slave law was wrong, but he wrote from prison, "I cannot afford to concede any truth or principle to get out of prison." The rigors of convict life were too severe for him, and he died in prison on the 9th day of May, 1846, only four months before the founding of the American Missionary Association. Of his career Whittier wrote "He is safe now from the malice of his enemies. Nothing can harm him more. His work for the poor and the helpless was nobly done. He put his soul in their souls' stead; he gave his life for those who had no claim on his love save that of human brotherhood." In Northern homes he became "the martyr Torrey"; and his memoir, widely circulated, not only strengthened the anti-slavery element, but drew many other consecrated men and women into the same perilous but attractive service of freeing the slave.

Socrates finely compares himself to a gad-fly sent to arouse his people, "persuading and reproving every one and unceasingly besetting the people all the day long." Garrison and the Garrisonians were the American gad-flies stinging and arousing the public against human slavery. They were sometimes wrong, but never useless. When Phillips called Abraham Lincoln "the slave-hound of Illinois," he

spoke wide of the mark; but his sarcasm was an appreciable force in awakening the public mind from its deadly lethargy of money-making and spurring it forward to nobler purposes. The work of the Garrisonians was well characterized by Phillips when he said, "It seems to us that in such a land there must be, on this question of slavery, many more sluggards to be awakened than doubters to be convinced. We have use for something besides arguments. Prove to me that harsh rebuke, indignant denunciation, scathing sarcasm, and pitiless ridicule are wholly and always unjustifiable, else we dare not, in so desperate a case, throw away any weapon which ever broke up the crust of an ignorant prejudice or changed the conduct of a human being."

At the opposite extreme from the Garrisonians as to slavery, though at one with them as to the necessary dismemberment of the Union, were the Southern nullifiers and secessionists. The former held that freedom could never come in the Union, the latter that within the Union slavery could never be sustained. The former party sought to destroy the Union for the sake of liberty, the latter for the sake of slavery.

The real master mind of the South was the iron Calhoun. Deep, austere, solitary, he was unwearied in diffusing the subtle poison of a political philosophy which fascinated the South. This sage of secession had already kindled its torch in his own State. South Carolina had planted her State banner, bearing the insignia of the palmetto and rattlesnake, and rejoiced in the festivities of nullification, from the decorations of which the stars and stripes were ostentatiously left out. Notwithstanding its present preponderance, the slaveholding South dreaded the coming of a day when slavery would have to fight for its life. To such a conflict it could not be more fully committed than by the teachings of the archnullifier. Webster dwarfed him in statesmanship, Clay outshone him in oratory, Jackson cut down his flimsy ordinance of '32 as with a sword. Even little Van Buren outwitted him in his long endeavors for the presidency. But Calhoun wrought patiently and perversely on in behalf of slavery or disunion, or both. The close of his last great speech was a plea for secession, and he said that the word he wished engraven on his tombstone was nullification.

If Calhoun was the most powerful personality on the Southern side in Senate and cabinet, ex-president John Quincy Adams was the most prominent man on the Northern side at the national capital. Throughout a large part of his career he was not known technically as an abolitionist, yet he maintained continual warfare with the dominant slaveholding power throughout his long service in Congress. Although he would not suffer himself to be classed with the Garrisonians he



said, "Unyielding opposition against slavery is interwoven with every pulsation of my heart." His long fight for the right of petition was practically interwoven with the issues of freedom. Mr. Adams lived to see the infamous gag laws repealed and his manly stand for freedom honored where it had been persecuted, and fell dying from his seat, content that the final victory for freedom would be won.

Not the least of many influences verging on the attack upon American slaveholding was that exerted by business men in the North and in the South by their contribution of means and by their personal services. They fostered and re-enforced associated efforts of every kind to resist the encroachment of slavery. Such a man as Arthur Tappan, the first chairman of the Executive Committee of the American Missionary Association, exerted a wide and deep influence in arousing the public mind and in sustaining efforts for its education in a good cause. In the South during the early years of the American Missionary Association Daniel Hand was carrying on a large business which brought him into intimate contact with the effects of slavery and "deepened his convictions that it was all wrong and must be changed before the civilization of the South could equal in progress that of the rest of the country." What he saw of the needs of the unfortunate and depressed race soon to be freed amid the flames of war undoubtedly prompted that magnificent gift which in common with other benefactions is doing its beneficent and permanent work in their elevation.

We have pictured what those few faithful founders of the American Missionary Association, standing on the steps of the little Albany church in the lecture-room of which the Association was that day organized, might have seen in 1846. But we can look forward, as they could not.

1851. Five years pass. The midyear of the century has gloried in the hope of a positive final settlement of the whole slavery question by the "Omnibus Compromise" enactment. So Clay, "the great pacificator," goes serenely home to Kentucky, for this vexatious question has been successfully settled; he has said to the North, Give up, and to the South, Keep not back, and both have consented to his call.

1856. Five more years pass, in which the nation is brought to the bloody fields of Kansas, to a presidential contest recording 114 anti-slavery electoral votes for Fremont, sweeping all New England and the great States of New York and Ohio.

1861. Five years more, only fifteen years from the little meeting in the Albany church, the Union at war for life and liberty, the Association suddenly summoned to its immense and permanent mission of redeeming the millions of the oppressed so soon to become the freemen of the Lord.

Fifty years from the little Albany meeting to the vast Boston Jubilee,—the best North and the best South joining hands in the great patriotic and Christian work of educating and elevating eight millions of the poor up to a Christian civilization. The prophetic saying of Victor Hugo is being realized: “The nineteenth century has made the Negro free; the twentieth century is to make him a man.”

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#### PARAGRAPHS.

A faithful and successful minister in one of our mountain churches in a recent report writes as follows: “I am still at my field. We are passing through trying experiences now from the reduction in wages in the coal mines, and there are a great many who have left us and more are going. The calls for work in the country round about are more than I can fill. We are visiting the sick in body and soul, looking after the neglected, clothing the poor. No other minister has been in this community for about three months to preach. I am troubled to think what this field would be if the American Missionary Association should give it up.”

The conditions stated in the above arise from the financial depression in the coalfields. These people who have been laborers in the mines are scattered over the mountains, many of them going back upon their farms. They are still to be reached and need the gospel as much as ever. The new condition, however, or the return to the old condition of their life, makes it more difficult to reach them. We are constantly urged to send preachers into these mountain regions by the people who are hungry for the gospel, but find it impossible to respond to but few of these petitions.

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*From Wellesley College, Mass.*—“When I read of the work at the South I feel *there* is where I would like my money to go; and then a sense of what we ought to do for the Indians turns my interest in their favor; and when I think of the work in the frozen regions of Alaska, the love of my country as well as of humanity makes me desire that there shall be no such ignorance and spiritual darkness within its boundaries as exist there. So use it *where you will*, in the name of Christ, and may His presence be in the midst of your work everywhere.”

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A venerable friend and his wife recently celebrated their golden wedding, making it the occasion of a thank offering. He says: “Herewith please find five dollars for the American Missionary Association, the cause we so much love.”



## FIFTIETH ANNUAL REPORT

OF THE

## EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30, 1896.

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GENERAL SURVEY.

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The Executive Committee takes pleasure in reporting to the Association, convened at its semi-centennial meeting, concerning the support received and the work accomplished during the fiftieth year of its history. At the close of last year our payments had exceeded our receipts by \$30,000, and this deficit added to those of previous years aggregated to a debt of \$96,000. We can now report that, both by increased receipts and by further reduction in expenditures, we have this year not only met our expenses, but have reduced the debt to \$66,000. We are glad to report that the Association has received in contributions and legacies over \$26,000 more than last year. Of this amount above \$20,000 has been subscribed and paid into the "Jubilee Share Fund." A large proportion of these shares has been taken within the last three months of the year, and we are earnestly hoping that the raising of the whole fund will now be soon completed and that the Association will be enabled to go on in its work without the burden of a debt. The severity of our retrenchments may be understood when it is known that last year's expenditures were \$75,000 less than those of 1893, three years ago. The means now being used are greatly inadequate to the imperative needs of the service. But the present policy of retrenchment must necessarily be continued until the Association is out of debt.

As to the work of the Association, we would respectfully report that the last year has been one of efficient service and most encouraging returns in all the various departments in which our means permitted carrying on missionary service.

The object of the Association is broadly stated in its constitution to be the conduct of Christian missionary and educational operations. At the present time these operations are conducted in behalf of five different races in our common country. They consist of the establishment and support of missions and churches, and of schools, reaching from the elementary school through high schools, normal schools, and colleges. These lines of work are carried on among eight millions of the colored people through all the South, among two millions of white Southern people of the Appalachian highlands, among the Indians in

the Dakotas, Montana, Nebraska, and Washington, among the Eskimos of Alaska, and among the Chinese of the Pacific Coast.

#### SOUTHERN EDUCATIONAL WORK.

##### SUMMARY OF OUR EDUCATIONAL WORK IN THE SOUTH.

Chartered Institutions . . . . .	6	TOTALS: {	Schools . . . . .	76
Normal and Graded Schools . . . . .	43		Instructors . . . . .	413
Common Schools . . . . .	27		Pupils . . . . .	12,449

##### PUPILS CLASSIFIED.

Theological . . . . .	81
Collegiate . . . . .	66
Collegiate Preparatory . . . . .	254
Normal . . . . .	1,428
Grammar . . . . .	2,724
Intermediate . . . . .	3,310
Primary . . . . .	4,796
Counted twice . . . . .	210
Total . . . . .	12,449

In our survey of the Southern educational work we remember that we are taking account in the present of the policies and conduct of the patient years of the past. Our theories are the children of our experiences. Therefore as we note the present state of our work we find it interwoven with our theories and their reasons.

The American Missionary Association took on its peculiar character when four millions of slaves were legally recognized as belonging to the human race. Then began the evolution of the Negro people, calling into exercise their latent powers, and opening their life to freedom of choice and endeavor. If the movement in this great historical process sometimes has seemed slow, and often beset with anxieties, the advance nevertheless has been steady. Enough has been wrought out to assure us that the people who began with nothingness, shall yet have a worthy place among the races of the future.

It is true the Negro people have increased in numbers more rapidly than the provisions have increased for their education and elevation. The last census tells us that the number of Negro people who could not read and write in 1890 was the same as when the race was emancipated in 1863. But it also informs us that within this short period more than four millions have ceased to be ranked in the illiterate class, and that nearly one-half of the total number of the present eight millions have had the advantages of schools to some degree, while the illiteracy of the race was reduced nearly 14 per cent. within the preceding ten years. Measured from the depth from which the race has come the present condition of four millions is phenomenal.



There are those who yet measure the possibilities of this race by what it was when it emerged from the barbarism of slavery. They judge its capacity by those who are now living in ignorance and weakness.

Meanwhile those who study the development of races understand that no people hold the correct measure of its possibilities in its lower strata. Nor are the true standards of judgment even in the ordinary attainment of those who have risen above illiteracy. We measure the capacity and possibilities of every race by its higher attainments; not by what it has not attained.

On this scale the pure racial qualities of the Negro are abundantly justifying the policy and the features of our educational work. Thousands have established their capacity to take on a generous education, and of these a fair proportion have risen to positions where they are proving their right to teachership and leadership, often under most adverse conditions. Many who began in extreme humbleness are reaching into high places and are standing strong with their brethren of other races in the development of superior powers. We have gone far enough in our work to know that when justice shall come in the land and the people shall do judgment, that which has already been accomplished for and with the Negro people will be recognized as one of the great achievements of this century.

#### ELEMENTARY SCHOOLS.

The missionary and educational policy of the Association has a cumulative confirmation in its history. It began with very many purely elementary schools for an elementary people. There are now but twenty-five of these under our care, though there are primary grades for elementary instruction with forty of our graded and normal schools.

This elementary instruction is still carried on in some degree by the Association, because among the four untaught millions there remain all the existing facilities of every kind. The Southern States have to a considerable degree in their public-school system provided in most cities, in large towns and villages, for a measure of secular elementary instruction of colored children, and wherever the provision of the public schools becomes at all adequate for the elementary education of colored pupils, it is our policy to remove our schools of lower grades from such vicinities to places that are darker and more needy.

#### GRADED AND NORMAL SCHOOLS.

With the assuring evidences of capacity and with the certainty that the race would need and must have educators and leaders from its own ranks, grammar and normal schools with rapid steps succeeded our primary and elementary schools. These have grown into centers of

great light and power. It is not from lack of appreciation that we fail to name them. There are forty-three of these in number.

In different localities in twelve Southern States, pupils numbering several thousands every year are taken through the intermediate, grammar, and normal courses of instruction and graduates go out yearly to such work in life as they may be able to secure. Many avenues are closed to them which they are prepared to enter, and would enter if only the Ethiopian could change his skin. As it is, the verdict of candor from observant Southern people comes to us that most of the pupils educated in our schools do honor to their instruction and to the principles which have been interwoven with their school life. Many who go out from these schools become useful teachers in rural communities; and in country districts, and though humble are yet potent forces, in uplifting the lowly who otherwise would have no teaching worthy of the name. The faithful and excellent teaching in our graded and normal schools by elect Northern teachers brings frequent and cordial recognition from many good people of the South. The numbers of those who bear the testimony of appreciation increase every year as they witness the fruitage of our work and understand it better. These schools are crowded with pupils, and many who need these chances are denied them for lack of room.

The single instance of hostility to this school work—so far as we know—has developed in Orange Park, Florida. While many of our schools at the present time are visited on occasions of interest by Southern white people; while Southern educators and public men in many cases act officially as our school visitors, and in several of our schools as trustees; when Governors of States freely commend our work, and local editors give it generous notices in their papers, voicing the public sentiment in commending our methods and results, it has been reserved for the superintendent of the public schools of Florida, officially, to attack our normal school in that State. Through his influence an enactment has been provided by the Legislature directed against this school which the entire press of the enlightened portions of the country and the Christian people of various communions have pronounced with one accord to be infamous.

This case being before the court in Florida at this date, we may properly recall it. In November last the National Triennial Council of Congregational Churches declared by a unanimous vote that "this enactment is repugnant to Christian principle," and called upon the Association to "resist it in all lawful ways."

On the 10th of April following, six teachers and the pastor of the church, who taught Bible lessons in the school, were arrested for the alleged crime of teaching young people of two races at the same time



under the same roof. Two white patrons of the school residing in Orange Park were likewise arrested, and we were forced to close our sessions for the remainder of the unexpired school year. Arrangements have been made, however, for the continuance of the school, under whatever conditions we may be forced to accept, until the decision of the courts. It may be that these oppositions of injustice will furnish the occasion for another movement toward a better apprehension of justice, and of its practice. All who have interested themselves in this contention feel that it has roots which are very deep.

#### COLLEGES.

Our grammar and normal schools were followed in turn with a limited number of higher institutions for a class from which should come those who should prove the capacity of the race. These were Fisk University, in Tennessee; Atlanta University, in Georgia; Straight University, in Louisiana; Talladega College, in Alabama; Tougaloo University, in Mississippi; and, somewhat later, Tillotson College, in Texas. These higher institutions have justified the wisdom which has established and which has provided for them. What was begun theoretically has become demonstration.

At the 250th anniversary of Harvard College a profound student of public affairs, James Russell Lowell, in a famous address, said: "What we need more than anything else is to increase the number of thoroughly trained minds, for these, wherever they go, are sure to carry with them, consciously or not, the seeds of sounder thinking and of higher ideals. The only way in which our civilization can be maintained, even at the level it has reached—the only way in which that level can be made more general and be raised higher—is by bringing the influence of the more cultivated to bear with greater energy and directness on the less cultivated, and by opening more inlets which make for refinement of mind and body." This is the testimony that runs along the history of education. Our New England fathers cherished sound learning for Christianity's sake. Our Congregational Churches made it their doctrine and history. But if this is wisdom, and continues to be an ever-present necessity for a people which have cherished higher education for centuries, not less is it wisdom and necessity for a race undeveloped, where the need of this affiliation of learning and religion is absolute. No people can rise who are shut in to limited and partial privileges.

Indeed, except for institutions like these the public school system of the South for the colored people could not be carried on with any degree of worthiness. But the public schools do not exhaust our reasons for our higher institutions. Our reasons are in our pulpits. They are

in necessary professions. They are found among the bankers and builders and editors and printers. They are rapidly raising the rank of their race. This is very practical; for, when we consider the question of practicality in the salvation and elevation of a people, we realize that our fathers were right to conclude that the idea of education is short-sighted and bad which considers knowledge to be practical only as it can be made at once to grind corn, or can be measured by merely materialistic values. Accepting the fact of the decrees which decide the capacities of men and their limitations, so that the rank and file must be prepared for and engage in manual labor of some kind, it remains true that those who can impregnate the minds of people about them, who can quicken their thoughts, who can rouse lower intellects and energize them, who can change their low views to higher ones and give larger and truer ideas of life and the world, here and hereafter, and make their lives more vital with thought for daily wants and uses, will be found to have had a very practical education.

Moreover by forces not material are the material forces penetrated and stirred. When we see how the thoughts of men are harnessed into service in the places of industry, then we understand that there is no arithmetic with figures enough to compute the mere money value of the thoughts which are the secrets of materialistic accomplishment. In education we cannot forget that the world's advance in wealth, as in everything else, comes from those who know how to think, and that those who develop the thinkers develop the workers. The greater the intellectual wealth of a people, the greater will be the aggregate of materialistic wealth, and the developed material prosperity will come more rapidly and surely with better-developed men. Low-grade men are content with low-grade things. Along all the lines of materialistic development the great need of the Negro people to-day is men of trained thought, thinking men, men of larger vision, and more comprehensive minds, who can and will uplift and establish the material as well as the intellectual and spiritual standards of the race. Therefore we are confident that the shortest path in the development of the colored people is in the more perfect development of their intelligence, in the more complete command of their mental powers. With this there comes a better industry in their habits, for ignorance and indolence are twins. We know also—and all experience stands back of this knowledge—that a low mental life tends to a low moral life, and that both of these conditions are a natural prey for oppressors and for all who do not wish to do justly.

Two of the institutions planted by the Association have become independent and are now wholly under the care of their own trustees. These are Hampton Institute and Atlanta University. We rejoice in



their great usefulness, and we look forward hopefully to the time when our colleges shall so secure funds under their own control that they shall cease to be dependent upon the Association.

With this long look forward, however, we have not been unmindful of the temporal interests of the race in the immediate present. Industrial training has gone hand in hand with higher learning from the beginning. In all of our schools instruction is systematically given in various skilled industries for such educative development as these may confer, and as tributary forces to intellectual and spiritual upbuilding.

Our educational work, however, as a missionary society finds its highest expression in our theological schools. It is not enough that the Bible is a daily textbook and that the day schools have their societies of Christian Endeavor.

Every year gladdens the hearts of those engaged in the schools with hopeful conversions and evidences of Christian growth, but the gospel ministry among these people needs educated minds specially trained. Through our excellent theological schools the quality of the churches is being changed and the character of the Negro people themselves, and it is because of these schools that we can prosecute church work effectively.

This completed educational year has been one of much satisfaction, but the inability to meet the necessities of our work has been a painful experience.

#### MOUNTAIN SCHOOLS.

Schools. . . . .	19
Pupils . . . . .	2,405

These nineteen mountain schools are included in the general statistics, but this separate mention is made that the work may be more easily traced.

The same fundamental principles have characterized the work of the Association among the mountaineers as in other departments. These schools have been no mushroom growth, nor have they been hothouse plants forced by artificial methods into the largest possible growth. Indeed both in numbers of schools and in the enrollment of pupils these mountain schools have been restricted rather than forced. Although the work among the American Highlanders began in the earliest years of the Association's history, a comparatively brief period covers that which is aggressive and permanent. These mountaineers are the youngest children of our Association. In the development of this work it is a constant study to plant the schools so that they will reach the largest constituency. In planning this work it is necessary to decline many applications and select a few, each of which shall be at a strategic point.

In the careful and conservative development of the field, schools have been planted in five mountain States. The limit of the work is fixed by necessity arising from the lack of funds and not because of the lack of opportunities in most needy communities.

In the development of the individual school the same conservatism has obtained. Elementary education is first introduced, as this is first needed. These elementary schools not only educate the pupils within the limits of their own grades, but naturally create a desire for educational advantages, larger and more complete. These elementary schools increasing in grades grow into normal institutes. Our chief work among these American Highlanders has been and is to train teachers and give them a leadership of their own people. The academy, which has been, perhaps, an important factor in the social and intellectual development of New England, has a large place in the work among the mountaineers. Of the nineteen schools among the mountains, nine are academies. These academies lack greatly the proper appointments for such institutions. Economy of financial administration compels this condition, but it is by no means economy in the solution of the educational problems we have upon us in this vast mountain region. But, with these schools naturally developing, there is stirred in the minds of the brighter pupils a desire for still further intellectual training. Great results are already apparent in this educational work in the mountains. Hundreds of teachers who have been trained in normal methods in these academies are teachers in district schools. The so-called blab-school of a few years back is being metamorphosed through these teachers into the decent district school. The principals of some of our own American Missionary Association schools are native mountaineers, who as lads were trained in our own institutions.

Thus through these schools, covering grades from primary to complete normal, an educational leadership is being gradually formed, and the wide and far-reaching influence of these institutions in the mountain districts can scarcely be appreciated by those unfamiliar with these conditions. Our mountain academies and seminaries for girls are effecting changes in the whole educational system of these mountain states.

#### MOUNTAIN CHURCHES.

Churches . . . . .	1756
Membership . . . . .	1,601

The mountain churches have increased in number for the past year by the addition of six. Great care has been taken in their organization. Congregational councils are a new feature of ecclesiastical development in these regions. Such councils, however, have been gath-



ered and have impressed upon the people the fellowship of the churches, together with the lesson of the independence of the local church. We are happy to report that churches are developing self-direction and self-support. In several cases the new "church house" has been erected entirely by the offerings of the people without drawing upon the treasury of any benevolent society. Missionary work in surrounding neighborhoods has been a special feature in the efforts of these churches during the year. Almost every mountain church has been the center of this missionary activity. Some of these missions have already developed into churches. Others are still being maintained with the prospect that soon they too will desire the more systematic organization and closer fellowship that come through the church bonds.

An interesting movement among the young people of the mountains has manifested itself in the organization of Christian Endeavor societies. The superintendent who acts jointly for our Association and the Sunday-school and Publishing Society has found these Endeavor societies very effective in carrying on gospel work among these Highlanders. During the year twenty-five Endeavor societies have been organized under the direction of this superintendent and the missionaries at the various stations. In many cases these Endeavor societies are the only organized Christian effort in the mountain hamlets. In other cases they supplement Sunday-school or church work. Presenting as they do the idea of Christian service rather than Christian enjoyment, they at once become centers of positive and aggressive religious work.

In many of these churches interesting revivals have been in progress during the year. In many cases our small missionary churches have proved too contracted to accommodate the large numbers that gathered to these special services. The church work in the mountains lacks a sufficient number of pastors. The faithful men engaged in the ministry of the work of this mountain region supply from two to six churches each. The roads are very difficult, and in a portion of the year almost impassable with floods and washouts. Services can be held but infrequently where so large a territory is covered by the ministry of a single man, but the people are faithful and earnest and show remarkable aptitude for the conduct of their own meetings during the absence of the pastor. If we could, however, increase our ministerial force in the mountains so as to meet the increasing demands for preaching that come from many regions, vastly greater progress could be made in the church work. Still we have great reason to rejoice in the increase during the past few years. The church membership of these Congregational churches in the mountains now numbers 1,600. This is an increase of 60 per cent. in the membership of these mountain churches during the past three years.

## CHURCH WORK IN THE SOUTH.

Churches . . . . .	218
Church Membership . . . . .	10,708
Ministers and Missionaries . . . . .	127

These statistics of the Church Work in the South include that of the mountain people, as well as that among the Negroes.

Six years ago, after a careful study of the field both by our missionaries and from the central office, the Executive Committee voted to make increased effort for our church work, and especially prepare efficient and worthy ministers in our own schools, trained to work with Congregational principles in our Congregational ways. A considerable addition to the force for biblical and theological instruction in our higher schools was made in order to carry out the purposes of this vote. But these plans for enlargement have been interrupted by the sharp contraction forced upon the Association through its decreasing resources. We have had to report the necessity of making the best of agencies and forces already in the field without such increase in their value as had been hoped for.

Notwithstanding these adverse circumstances our church work has made wonderful progress, and we report as organized this year twenty-six new churches. Our training schools for ministers among the colored people are now able to furnish us with missionaries who can be relied upon to meet the new openings pressed upon our attention by appeals from these vast mission fields. We can enter on the borders of this immense home mission work which ought to be done for these four millions of Negro people in the Black Belt of the South. More than three-quarters of them are not found in the cities, towns, and villages, but live on the plantations. Mr. Bryce, in his admirable work on America, has called attention to the enormous difference between the colored churches of the cities and towns and those of the back districts. The rank superstitions, the beliefs in necromancy and witchcraft, the wild orgies of excitement, the utter divorce between the moral virtues and what is called religion, which obtain among the millions of the plantation Negroes of the South, are but little understood. By one who knows it, the Black Belt has been called the great Dismal Swamp, the vast black malarial slough of the American republic.

We hope that our churches will soon be awakened to the vastness and promise of these home mission fields which they have put in charge of the American Missionary Association, and that they will speedily furnish not only the means for more ample support of our educational service, but also for the broadening of our distinctive church missions. The day has come for the planting of free Congregational churches among the shadowed millions of the South.



The uprisings in various localities toward the establishment of free churches, and the appeals which we receive for the introduction of the free Congregational polity have been continued through this year as through last year, but we have been unable to meet these appeals with the necessary missionary aid. With the dawning of brighter times we may expect to see a large advance in the growth of Congregational churches among the colored people of the South.

The present year has been one of most earnest effort among the members of our churches to increase the support of their own work. The Association has been under the necessity of throwing upon the churches more responsibility in this direction. Usually this has been met by largely increased endeavors on the part of the people. The reported amounts raised in church support fall considerably short of the real support which has been given. In a great many instances support was furnished in provisions and fuel, and labor, which has not been reckoned at its money value.

Not only does the last year bring to us accounts of increased local support, but it also details many interesting scenes of revival experiences through a large number of our fields.

#### INDIAN WORK.

Churches . . . . .	15
Membership of Churches . . . . .	929
Missionaries and Teachers . . . . .	82
Schools . . . . .	21
Pupils . . . . .	520
Missionary Out-stations . . . . .	26

Great progress has been made in improving the environment of the Indian in recent years. He can now hold his property in severalty and become a farmer or herdsman as he chooses.

Citizenship is also within his grasp, with proper and wholesome conditions. A larger protection under the United States laws is offered him. With the exception of laws governing his marriage relation and divorce, which are largely left at present to the agents, much to the injury of the Indian, little more can be done to improve his legal status.

The old tribal relationship is rapidly passing away. With the disintegration of this system the dignity and manhood of the Indian, as an individual, are established. Each Indian can now build and occupy his own cottage home, cultivate his own acres, enjoy the rights of citizenship reasonably secure from interference or injustice from his pale-faced brother. There are still existing dangers in the Indian system which must be taken in hand by the general government and corrected. But, in general, politics and even statesmanship have effected nearly all they can in improving the outward conditions of the Indian.

In this changed environment two things must be borne in mind: First—that the largest factor in bringing about this improvement in the condition of the Indian has been the persistent and self-sacrificing work of the missionary. Little would have been accomplished at Washington except as the few earnest and noble statesmen have been reinforced by missionaries and missionary societies in their efforts to secure justice for the Indian. The potent and permanent factor in this betterment of the Indian's physical condition has been the influence of men and women who sought for Christ's sake to bring his gospel to him.

Another important fact is that the work which lies before us now requires a vast amount of patience, courage, and perseverance. These changes that have taken place are apparent and manifest. They can be seen; are concrete and definite. But they do not necessarily affect his character. This must be changed in order to his real improvement. That which has been done furnishes opportunity, but only as the Indian improves this opportunity himself can any good result. This larger opportunity only emphasizes the necessity of larger effort to bring the Indian to the recognition of his increasing privileges and to the worthy exercise of his rights.

The serious problem in the Indian field for the past few years has been how to do this work, rapidly increasing in its opportunities and necessities, with a steadily decreasing amount of funds with which to do it. This has been an effort to cut a very small piece of cloth for a very large garment. In this effort there have been many trying experiences. These have fallen especially upon our central schools, the Santee Normal Training School, Oahe Mission School, and Fort Berthold Home School. The decrease in the number of pupils reported in these schools arises solely from the fact that we have not had sufficient money to carry on the work for a larger number. An analysis of the statistics will show that during the past four years the amount of funds available for educational and missionary work among the Indians has been reduced from \$57,880 to \$35,000. The withdrawal of so large an amount as \$22,000 a year for these years from this department, made imperative in pursuance of the policy that we shall no longer receive governmental aid, has involved a great sacrifice of work.

Just as these large opportunities were opening in this field came this retrenchment. The result is seen in the decreasing enrollment of these central schools. The progress of the work in out-stations has been remarkable. Indians, young men and women, trained in our schools, have entered with devotion and heroism upon mission work in many Indian villages. But this out-station work cannot be long sustained if the central missions and schools are so seriously depleted. Santee

Normal Training-school prepares this Indian leadership for Indian people. This school, however, has been reduced in its enrollment from 241 pupils in 1893 to 93 in 1895-96. Government schools cannot furnish for these Indians a Christian leadership. There must needs be Christian institutions. In every department of our work the same principle holds good. To train a Christian leadership for any people there must be Christian schools. So evident is this principle that it needs no argument. The following quotation from a letter written recently by ex-Senator Dawes adds the emphasis of his name and wide experience and great service in the Indian field to this fact:

"I am heartily in accord with you in considering the demands of the Indians upon you as more serious to-day than ever before. But I have never had any faith that a government school without any religion in it would ever make much of a self-supporting, self-respecting, self-relying citizen of a poor savage. The Indian children need something more than this policy makes it possible for them to get in a government school alone. I have no doubt that it is hard times and not lack of interest that brings you into present straits, yet the call upon you is louder and more imperative."

The generosity of our Indian Christians deserves a word. At a recent gathering of the Native Indian Missionary Societies of the Dakotas, six Jubilee share pledges of fifty dollars each, making a gift of three hundred dollars, were pledged to the American Missionary Association. It is a large gift for these Christian men and women, who have only a very limited amount of funds.

In a word, the Indian work was never more encouraging in presenting opportunities than it is to-day. On the other hand, unless the central missions are largely and strongly reinforced, the out-station work, so promising and hopeful, cannot be permanently maintained.

Alaska Mission, at Cape Prince of Wales, Alaska,—the mission temporarily closed—has been reopened. Our missionaries returned to this country last year, but could not feel happy to leave this great field unoccupied. Special appeals were made to the friends who were interested in the work among the Eskimos, and as a result sufficient funds were contributed to warrant the committee in returning these missionaries to their much-loved work and people. Word has already reached us of their safe arrival and the promising opening of the work. This is the only mission under Congregational auspices in all the territory of Alaska. In connection with the educational and mission work a herd of reindeer is in the care of the missionary. As these reindeer increase in number they furnish supplies of food and method of transportation to the Eskimos. This will not only better the physical condition of these people, but open up new fields of Christian and missionary work.



## CHINESE WORK.

Schools . . . . .	19
Teachers, including 11 Chinese . . . . .	32
Pupils . . . . .	893
Number of Christian Chinese . . . . .	337
Give evidence of conversion . . . . .	166
Professing faith during the year . . . . .	42

If the enthusiasm, faith, and desire of the superintendent of our Chinese work and the testimony of our teachers, as well as that of pastors in California, may indicate the greatness and necessities of this part of our Christian work, we may magnify the importance of it many times before we shall overstate it.

That 166 Chinese give evidence of hopeful conversion during the past year, and that forty-two have professed their faith in Christ by uniting with Christian churches, is a fact in itself which is significant when we remember that these have had no previous knowledge of Christianity. It is, however, when we consider the bearing of this work on the evangelization of China, and the bearing of the redemption of China on that of the world, that we can worthily begin to appreciate it.

The Chinese Missionary Society, composed of those who have been converted in Christian missions, and which was organized in 1886 and commenced work in China in 1890, has already contributed above \$15,000 to missions in China. With this they have established headquarters at Canton, with property worth \$4,000. They have also property in Hong Kong valued at \$9,250. They have also a twenty-years' lease of a good chapel in Ci Ning City, where they have organized a church. During most of three years past they have employed a traveling medical missionary, who was converted in the Chinese Mission in San Francisco and afterward returned to China and completed a thorough medical course under foreign instruction. The statistics of this Chinese Missionary Society inform us that through their missionaries—converted Chinese who have returned to China—the gospel has been preached to more than 300,000 people.

Three workers are now supported in China by this California Chinese Missionary Society, two of whom are in Canton. Additionally they contribute from \$50 to \$60 each year to the American Board, and this year they have taken one share in our Jubilee Fund. This is a wonderful record.

An interesting Chinese school and mission in Salt Lake City is keeping full step with those of California in interest and Christian hopefulness.

Probably in no part of our field has there been shown a greater degree of Christian zeal and consuming sacrifice for the gospel's sake

than is exemplified in these people who have been redeemed from heathenism to knowledge and love of Christ. We trust that their undertaking for a mission house in San Francisco as a center and nucleus of their Christian fellowship and work may prosper with the favor of God and men. We would that this work were nearer to the sight of our constituency. It would be nearer to the heart.

## GENERAL SUMMARY.

Schools . . . . .	116
Pupils . . . . .	13,862
Missionaries . . . . .	641
Churches . . . . .	233
Church members . . . . .	11,637

## FINANCES.

While we face the year before us with a debt of \$66,572.51, we have reason for gratitude to God and to His people that the receipts for the year have enabled us to reduce the debt with which the year began by the sum of \$29,575.30.

This reduction of the debt means a large sacrifice from the supporters of our work, as well as severe retrenchment in the mission fields. But the hearty response to appeals for the work and for the Jubilee shares gives great encouragement to hope that even larger gifts are to follow from churches, Sunday-schools, women's missionary societies, young people's societies, as well as from individuals and from bequests, so that the debt can be paid and the work be strengthened.

## RECEIPTS.

Donations (of which on account of Jubilee Shares, \$20,237.21) . . .	\$184,551.15
Estates . . . . .	86,642.22
Income . . . . .	15,040.73
Tuition . . . . .	38,890.44
Slater Fund, paid Institutions . . . . .	6,500.00
Refunded from Arthington Mission Fund . . . . .	7,752.11
Sale of Property . . . . .	1,422.00
Total . . . . .	<u>\$340,798.65</u>

## PAYMENTS.

Amount Expended . . . . .	<u>\$311,223.35</u>
Credit Balance on the year . . . . .	<u>\$29,575.30</u>

## DEBT STATEMENT.

October 1, 1895. . . . .	\$96,147.81
Credit by payment on debt . . . . .	29,575.30
Debt September 30, 1896 . . . . .	<u>\$66,572.51</u>

## ENDOWMENT FUND.

Estate Mrs. O. P. Atterbury, N. Y., Bal . . . . .	<u>\$250.00</u>
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## DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

## Income Account.

Balance on hand October 1, 1895 . . . . .	\$5,918.99	
Income during the year . . . . .	\$68,830.44	\$74,749.43
Payments . . . . .		70,567.20
Balance on hand September 30, 1896. . . . .		<u>\$4,182.23</u>

## ENDOWMENT FUND.

Estate of Daniel Hand received during the year . . . . .	\$305,025.00
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Receipts for Current Work . . . . .	\$340,798.65	
Receipts for Endowment Fund . . . . .	250.00	
Receipts for Income, Hand Fund . . . . .	68,830.44	
Total Receipts for the year . . . . .		<u>\$409,879.09</u>

The executor of the Daniel Hand estate has paid over to the Association during the year, securities, the face-value of which is \$305,025. It will be borne in mind that the income only, of this Daniel Hand Trust Fund, can be used, and this only for the education of colored youth. This has enabled more than two thousand students to continue in schools, who could not have done so but for this beneficent provision.

## BUREAU OF WOMAN'S WORK.

The organization of the Bureau came with the first general movement of Women's Missionary Unions, in 1883. In that year the contributions distinctively related to woman's work were \$2,426. From that time until now these women's organizations have passed into the American Missionary Association's treasury \$229,000. During this Jubilee Year the Association has received from women's societies \$29,021.21, the largest amount contributed in any year. A deep interest has been shown in the Jubilee movement, and 152 shares (\$7,600) have been taken in the Jubilee Fund.

Women have had a large part with this Association in both home and field service. From the beginning of our present distinctive work men and women worked side by side in the mission fields. The heroisms and noble sacrifices of women teachers ostracised in their misunderstood work, their ability and fidelity, have made the greater part of the past accomplishment possible as well as actual. It is fitting that the women at home should cherish their interest in those who represent them.

With this survey of our great work, its methods, policies, reasons, and results, we look forward to the year which now opens as we pass into the second half-century with deep sense of God's gracious and overruling Providence. The divine leading of the past strengthens our faith in the hopes of the future.



## Fifty Dollars a Share.

It is proposed to raise by special effort, as speedily as possible, a Jubilee Share Fund of \$100,000 in shares of \$50 each, with the hope and expectation that these shares will be taken by the friends of missions without lessening those regular contributions which must be depended upon to sustain the current work.

### FORM OF A PLEDGE.

Share, \$50

\$100,000

#### THE JUBILEE SHARE FUND

OF THE

#### AMERICAN MISSIONARY ASSOCIATION.

I hereby take . . . . . shares (Fifty Dollars each) in the Jubilee Share Fund of the American Missionary Association.

*Name* . . . . .

*P. O. Address* . . . . .

## Jubilee Year Fund, Additional Shares.

WOMAN'S HOME MISSIONARY UNION, Northfield, Minn.

WOMAN'S MISSIONARY SOCIETY, Grand Avenue Church, Milwaukee, Wis.

ALFRED CHASE, Nashua, N. H.

FRIEND IN BROADWAY CONGREGATIONAL CHURCH, Norwich, Conn.

A FRIEND, First Congregational Church, Northampton, Mass.

SABBATH-SCHOOL, Walnut Hills Congregational Church, Cincinnati, O.

CONGREGATIONAL CHURCH, Chester, Conn.

FIRST CONGREGATIONAL CHURCH, Holyoke, Mass.

MISS S. J. BARTRAM, Black Rock, Conn.

MISS E. M. BARTRAM, Black Rock, Conn.

CONGREGATIONAL CHURCH AND SOCIETY, Windham, Conn.

FIRST CONGREGATIONAL CHURCH, Webster, Mass.

AMOS BLANCHARD, Athol, Mass.

EDWARD D. JONES, Radnor, O.

TWO FRIENDS, Taunton, Mass., two shares.

- Y. P. S. C. E., Euclid Avenue Congregational Church, Cleveland, O.  
 CONGREGATIONAL ASSOCIATION OF CHRISTIAN CHINESE, of California.  
 CONGREGATIONAL CHURCH, Woodfords, Me.  
 MCCOLLOM MISSION CIRCLE AND Y. P. S. C. E. OF MYSTIC CONGREGATIONAL CHURCH, Medford, Mass.  
 MR. AND MRS. JOSEPH H. TOWNE, Salem, Mass., two shares.  
 CONGREGATIONAL CHURCH, Grafton, Mass.  
 EVANGELICAL CONGREGATIONAL CHURCH, Pepperell, Mass., two shares.  
 THE DAKOTA CONGREGATIONAL NATIVE INDIAN MISSIONARY SOCIETY, six shares.  
 FRANKLIN J. EMERSON, West Concord, N. H.  
 CHARLES B. BALDWIN, Bozrah Center, Conn.  
 SIMEON ABELL, Bozrah Center, Conn.  
 MRS. MARY B. WOODRUFF, Black Rock, Conn.  
 F. C. STOEPEL, Detroit, Mich.  
 WM. H. MURPHY, Detroit, Mich.  
 E. K. POTTER, Detroit, Mich.  
 WOMAN'S HOME MISSIONARY UNION, Portland, Ore.  
 CONGREGATIONAL SUNDAY-SCHOOL, Warren, Mass.  
 FIRST CHURCH WOMAN'S MISSIONARY SOCIETY AND SUNDAY-SCHOOL, Mansfield, O.  
 MRS. F. E. TRACEY, Mansfield, O.  
 A FRIEND, Mansfield, O.  
 SENIOR Y. P. S. C. E., Congregational Church, Laconia, N. H.  
 FIRST CONGREGATIONAL CHURCH, Sturbridge, Mass.  
 A FRIEND, Worcester, Mass., five shares.  
 WOMAN'S AUXILIARY SOCIETY, East Congregational Church, Ware, Mass.  
 CONGREGATIONAL CHURCH, Shelburne, Mass.  
 WOMAN'S MISSIONARY SOCIETY, Rutland, Mass.  
 MRS. LYDIA L. LEE, in memory of her father, George Remington, Union City, Mich.  
 REV. E. WHITTLESEY, Washington, D. C.  
 HARMAR CONGREGATIONAL CHURCH, Marietta, O., two shares.  
 TWO FRIENDS IN SECOND CONGREGATIONAL CHURCH, New London, Conn., two shares.  
 CHILDREN OF THE JUNIOR C. E. SOCIETY, Second Congregational Church, New London, Conn.  
 PROF. A. K. SPENCE, Nashville, Tenn.  
 LADIES' BENEVOLENT SOCIETY AND INDIVIDUALS IN FIRST CONGREGATIONAL CHURCH, Manchester, N. H.  
 NORTH CONGREGATIONAL CHURCH, Newburyport, Mass., in memory of Rev. James Powell, D.D.

LADIES' HOME MISSIONARY SOCIETY, Bloomfield, Conn.  
 MRS. L. H. SPELMAN, New York, N. Y., in memory of her husband,  
 two shares.  
 CONGREGATIONAL CHURCH, Medina, O.  
 FRIEND IN CENTER CONGREGATIONAL CHURCH, Brattleboro, Vt.  
 CONGREGATIONAL CHURCHES, North and East Rochester, Mass.  
 WOMAN'S MISSIONARY SOCIETY, Three Oaks, Mich.  
 WOMAN'S MISSIONARY SOCIETY, Plymouth Congregational Church,  
 Seattle, Wash.  
 FIRST CHURCH WOMAN'S HOME MISSIONARY SOCIETY, Cleveland, O.  
 FIRST CONGREGATIONAL CHURCH, Newbury, Vt.  
 PROF. J. L. EWELL AND FAMILY, Washington, D. C.  
 MRS. A. M. D. ALEXANDER, Northfield, Mass.  
 LADIES' BENEVOLENT SOCIETY, Wallingford, Conn.  
 FIRST CHURCH LADIES' BENEVOLENT SOCIETY, South Manchester, Conn.  
 CONGREGATIONAL CHURCH, Turner, Me.  
 CONGREGATIONAL CHURCH AND SOCIETY, Bradford, Vt.  
 WOMAN'S CHRISTIAN LEAGUE, Melrose Highlands, Mass.  
 OLD SOUTH CONGREGATIONAL CHURCH, South Weymouth, Mass.  
 CONGREGATIONAL CHURCH, Norwich, Vt.  
 CONGREGATIONAL SUNDAY-SCHOOL AND KING'S DAUGHTERS, West  
 Lebanon, N. H.  
 WINTHROP CONGREGATIONAL CHURCH, Holbrook, Mass., two shares.  
 ELIOT CHURCH, Newton, Mass., in memory of Hon. Wm. Jackson,  
 two shares.  
 CONGREGATIONAL CHURCH AND SOCIETY, Hamilton, Mass.  
 CONGREGATIONAL CHURCH, Tilton, N. H.  
 FRIEND, Winchendon, Mass.  
 THANK-OFFERING, Woodfords, Me.  
 SECOND PARISH WOMAN'S HOME MISSIONARY SOCIETY, Portland, Me.  
 P. H. WHITFORD, Galesburg, Mich.  
 WOMAN'S HOME MISSIONARY UNION, Colorado.  
 FIRST CONGREGATIONAL CHURCH, Port Huron, Mich.  
 UNITED CONGREGATIONAL CHURCH, Newport, R. I.  
 PARK STREET CONGREGATIONAL SUNDAY-SCHOOL, Bridgeport, Conn.  
 SUNDAY-SCHOOL, Church of the Pilgrims, Brooklyn, N. Y.  
 WOMAN'S ASSOCIATION OF CHRIST CONGREGATIONAL CHURCH, West-  
 field, N. J.

Previously reported,	332
Subscriptions reported above,	99

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Total number of shares reported,	431
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## RECEIPTS FOR SEPTEMBER, 1896.

## THE DANIEL HAND FUND

## For the Education of Colored People.

Income for September .....	\$ 9,050 00
Previously acknowledged.....	59,780 44
	<hr/> \$68,830 44

## CURRENT RECEIPTS

MAINE, \$1,672.76.	
Auburn. W. A. Trafton.....	\$10 00
Bangor. First Cong. Ch., Jr. E. Soc. <i>for</i>	
<i>Blowing Rock, N. C.</i> .....	2 60
Bar Harbor. Cong. Ch., <i>for McIntosh,</i>	
<i>Ga.</i> .....	6 56
Belfast. First Cong. Ch., <i>for Share</i>	
<i>Jubilee Fund</i> .....	50 00
Castine. Sab. Sch. Trin. Cong. Ch.....	5 00
Charleston. Baptist Ch., <i>for McIntosh,</i>	
<i>Ga.</i> .....	4 45
Dennysville. Cong. Ch., <i>Jubilee Offer-</i>	
<i>ing</i> .....	25 00
Dennysville. Cong. Ch.....	18 60
East Otisfield. Miss Hattie J. Loring,	
<i>for Debt</i> .....	5 00
Island Falls. C. E. Soc., by Myra Emer-	
son, Cor. Sec., <i>for Indian M., Fort</i>	
<i>Berthold, N. D.</i> .....	11 00
Kennebunk. Union Ch. and Soc., <i>Jubilee</i>	
<i>Offering</i> .....	8 00
Kennebunkport. Mrs. Horace Smith....	10 00
Monson. Mrs. C. Burnaby.....	1 00
Penobscot. Baptist Ch., <i>for McIntosh,</i>	
<i>Ga.</i> .....	1 01
Phillips. Cong. Ch.....	6 00
Portland. "John Elliott, Collector".....	65 00
Portland. West Cong. Ch., <i>for Debt,</i>	
<i>12; Sab. Sch. West Cong. Ch. (1.50 of</i>	
<i>which from one class, Jubilee Bell</i>	
<i>Bank), 9.32</i> .....	21 32
Portland. "L. E. M.," <i>2.50 for Moun-</i>	
<i>tain Work; 2.50 for Indian M., Jubilee</i>	
<i>Offering</i> .....	5 00
Red Beach. Cong. Ch. and Soc.....	3 26
Robbinston. Cong. Ch., <i>Jubilee Offer-</i>	
<i>ing</i> .....	15 73
Salisbury Cove. Baptist Ch., <i>for McIn-</i>	
<i>tosh, Ga.</i> .....	5 00
Turner. Cong. Ch., <i>bal. Share Jubilee</i>	
<i>Fund</i> .....	43 00
Windham. Cong. Ch.....	3 00
Woodfords. Cong. Ch.....	100 00
Woodfords. Cong. Ch., <i>for Share Jubi-</i>	
<i>lee Fund</i> .....	50 00
Yarmouth. Cong. Ch., Y. P. S. C. E.,	
<i>for Indian Pupils, Fort Berthold, N. D.</i>	
<i>Cong. Churches, Franklin Co. Confer-</i>	
<i>ence, by Rev. E. R. Smith:</i>	
Farmington.....	24 26
New Vineyard.....	3 50
Weld.....	1 00
Wilton.....	6 00
	34 76
Maine Woman's Aid to A. M. A., by Mrs.	
I. V. Woodbury, Treas.:	
Maine Woman's Aid to A. M. A. ....	140 00
Acton. Cong. Ch.....	5 00
Auburn. Sixth St. Ch. (5 of	
<i>which Jubilee Offering</i> ).....	10 00
Blanchard.....	4 00
Cornish.....	4 00
Conference Collection.....	4 70
Falmouth. Second Ch.....	11 50
Freeport. Cong. Ch.....	5 00
Foxcroft.....	7 25
Gorham. Cong. Ch.....	40 00
Greenville.....	16 87
Groveville. Memorial Mrs.	
M. G. Hill.....	5 00
Limerick. Rev. T. S. Perry,	
<i>"In loving remembrance of</i>	
<i>Mrs. Elizabeth H. Perry"</i> .....	10 00
Litchfield Corner. <i>Jubilee</i>	
<i>Offering</i> .....	20 00
Lyman. Cong. Ch.....	1 00
Portland. High St. Ch. (15	
<i>of which Jubilee Offering</i> ),	
75.50; State St. Ch., 50; St.	
Lawrence St. Ch., 15.10;	
Second Parish, Busy Bees, 7.	147 60
Portland. Second Parish, W.	
H. M. S., <i>for Share Jubilee</i>	
<i>Fund and to const. Mrs.</i>	
J. HIGGINS L. M.....	50 00
Scarboro. "For Debt".....	10 00
Saco. "A Friend," 10;	
Cong. Ch., 2, "A Friend,"	
1.....	13 00
South Berwick. Additional.....	6 00
Waterville. Cong. Ch., <i>Jubilee</i>	
<i>Offering</i> .....	5 15
Wells. Cong. Ch.....	11 25
West Auburn. Cong. Ch.....	5 00
Windham. Mrs. Varney.....	3 00
Woodfords. Thank Offering,	
<i>for Share Jubilee Fund</i> .....	50 00
Westbrook.....	2 25
Yarmouth.....	29 30
Yarmouth. Burbank Child-	
ren, Bell Banks.....	8 00
York Conference.....	30 60
	655 47
	1,172 76
ESTATE.	
Bangor. Estate John F. Colby, by Ed-	
ward Wood, Executor.....	500 00
	\$1,672 76
NEW HAMPSHIRE, \$859.43.	
Auburn. Pike Chase, 25; Cong. Ch. and	
Soc., 7.....	32 00
Brentwood. Cong. Ch.....	10 00
Durham. Y. L. M. Soc., by Mrs. Fred.	
D. Fuller, Sec., <i>for Mountain Work</i> ..	10 00
East Jaffrey. Cong. Ch.....	21 60
Francestown. M. C. Willard.....	100 00
Goffstown. Cong. Ch.....	20 04
Henniker. "Friends" <i>Jubilee Offering</i> .	
Hopkinton. "A Friend," <i>bal. for Share</i>	
<i>Jubilee Fund</i> .....	20 00
Jaffrey. Miss Carrie E. Bigelow, 30, to	
const. MRS. MARY C. BIGELOW L. M.;	
Cong. Ch., 5.....	35 00
Keene. Mrs. H. I. Buckminster, Bbl. C.	
<i>for Enfield, N. C.</i>	
Laconia. Sen. C. E. Soc. of Cong. Ch.,	
<i>for Share Jubilee Fund</i> .....	50 00
Manchester. Ladies' Benev. Soc. and	
Individuals First Ch., <i>for Share Jubi-</i>	
<i>lee Fund</i> .....	50 00
Mason. Cong. Ch.....	13 25
Nashua. Alfred Chase, <i>for Share Jubilee</i>	
<i>Fund</i> .....	50 00
Newfields. Cong. Ch. and Soc.....	10 00

North Hampton. Cong. Ch., for 2 Shares Jubilee Fund.....	100 91
Tilton. Cong. Ch., for Share Jubilee Fund.....	59 50
Rochester. Cong. Ch.....	16 13
West Concord. Franklin J. Emerson, for Share Jubilee Fund.....	50 00
West Concord. West Cong. Ch.....	24 00
West Lebanon. Sab. Sch. Cong. Ch. and King's Daughters, for Share Jubilee Fund.....	50 00
New Hampshire Female Cent. Inst. and Home Missionary Union, by Miss Annie A. McFarland, Treas.:	
Concord. South Ch., "A Friend," for Debt.....	10 00
	739 43

ESTATE.

Penacook. Estate of Rev. A. W. Fiske, to const. CHARLES A. FISKE, MRS. ELLEN M. SHEPARD, JOHN W. FISKE, and M. ANNIE FISKE L. M.'s.....	120 00
	\$859 43

VERMONT, \$749.55.

Bradford. Cong. Ch. and Soc., for Share Jubilee Fund.....	50 00
Brattleboro. Central Ch., for Share Jubilee Fund.....	50 00
Bristol. Mrs. F. W. Nash.....	5 00
Burlington. Cong. Ch., Y. P. S. C. E., Bbl. C., Freight paid, for Talladega C. Clarendon. Mrs. N. J. Smith.....	5 00
Dummerston. Cong. Ch. and Soc.....	15 61
East Poultney. Mrs. Jane G. Wilcox (\$2.50 for Debt).....	12 50
Enosburg. First Cong. Ch., 13.70, and Woman's H. M. Aux, 12.89.....	26 59
Grafton. Cong. Ch., toward Share Jubilee Fund.....	13 50
Hartford. Cong. Ch.....	15 00
Hinesburg. Aurelius Sykes, to const. Miss Mary C. Harwood L.M.....	30 00
Ludlow. Cong. Ch.....	11 36
Montpelier. Bethany Cong. Ch.....	23 00
Newbury. First Cong. Ch., for Share Jubilee Fund.....	50 00
Norwich. Cong. Ch., for Share Jubilee Fund.....	50 00
Norwich. Rev. N. R. Nichols.....	10 00
North Craftsbury. Cong. Ch.....	8 00
North Troy. Cong. Ch., Jr. C. E.....	2 50
Pawlet. "A Friend," 5; "A Friend," 4.54.....	9 54
Shoreham. Cong. Ch.....	9 80
Springfield. Cong. Ch.....	85 00
Springfield. Robert M. Colburn, for Avery Inst., Charleston, S. C.....	20 00
South Peacham. "A Friend".....	5 00
Stowe. A. P. Smith, bal. for Share Jubilee Fund.....	40 00
Vergennes. "E. C. B.".....	1 00
Wallingford. Master Willie Hornekyller West Brattleboro. Cong. Ch.....	26 75
Westminster. Cong. Ch. and Soc.....	5 00
Worcester. Mrs. Sophia S. Hobart, 50, for Chinese M. in Cal., and 50 for Indian M. (Educational Work).....	100 00
Woman's Home Missionary Union of Vermont, by Mrs. Rebecca P. Fairbanks, Treas.:	
Fairfax. Mrs. Eliza Purmort, 5, for McIntosh, Ga.; Mrs. A. B. Beeman, 3, for Mountain Work.....	8 00
Manchester. W. H. M. S., for McIntosh, Ga.....	5 00
Middlebury. L. Q. M. S., for McIntosh, Ga., and Mountain Work, 20, for Jubilee Offering, 15.....	35 00

Stowe. W. H. M. S., "A Friend," for Mountain Work.....	4 00
Swanton. W. H. M. S.....	7 50
	59 50
	\$739 70

ESTATE.

East Hardwick. Estate of Mrs. M. S. Stone.....	9 85
	\$749 55

MASSACHUSETTS, \$5,862.79.

Amherst. Rev. Merrill E. Gates, LL.D., and Mrs. Mary C. Gates, for two Shares Jubilee Fund.....	100 00
Amherst. South Ch.....	7 10
Andover. Y. L. S. of Christian Workers, for Pleasant Hill, Tenn.....	20 00
Andover. "A Friend," for Mountain Work.....	10 00
Andover. "Friends," for Joppa, Ala....	10 00
Andover. South Ch., L. H. M. S., for Thomasville, Ga.....	4 00
Athol. Amos Blanchard, for Share Jubilee Fund, and to const. Mrs. Mary A. Blanchard L.M.....	50 00
Athol Center. Miss M. E. Chandler, for Gloucester Sch., Cappahosic, Va.....	1 00
Billerica. Cong. Ch.....	2 00
Boston. Mrs. M. J. Weston, for Student Aid, Orange Park, Fla.....	50 00
Shawmut Cong. Ch.....	5 00
"A Friend".....	5 00
"X".....	5 00
Bbl. C. for Saluda, N. C.....	
Dorchester. Second Cong. Ch.....	75 54
"E. C. C." (5 of which for Debt).....	10 00
Extra Cent-a-Day Band of Second Cong. Ch.....	5 00
Jamaica Plain. Samuel B. Capen, for Share Jubilee Fund.....	50 00
	205 54
Boylston. W. H. Whitten, Jr., for Indian M.....	10 00
Braintree. First Cong. Ch.....	2 23
Brockton. Olivet Memorial Ch., for Chinese M.....	5 00
Brookline. Harvard Cong. Ch.....	55 38
Cambridge. Miss Parker, Bbl. Magazines for Nat. Ala.....	
Cambridgeport. Pilgrim Ch., M. C. Coll, 8.40; "Syst. Benevolence," 21.34.....	29 74
Chicopee Falls. Second Cong. Ch.....	25 97
Danvers. Maple St. Cong. Ch., in part.	102 76
Dedham. First Cong. Ch. (10 of which for Debt).....	87 71
Dracut. First Cong. Ch., Y. P. S. C. E.....	3 10
Easthampton. First Cong. Ch., adl....	1 00
East Northfield. "C. M. F.".....	5 00
Fall River. Fowler Cong. Ch., 16; Y. P. S. C. E. of Central Cong. Ch., 5.....	21 00
Foxboro. Bethany Cong. Ch.....	25 75
Framingham. "A Friend," for Student Aid, Indian M.....	17 50
Framingham. "A Friend," 5; for Indian M., 10; Jubilee Offering.....	15 00
Freetown. "A Friend," for Student Aid, Santee Indian Sch.....	50 00
Gilbertville. Cong. Ch.....	21 90
Gill. Cong. Y. P. S. C. E., for Central Ch., New Orleans, La.....	17 70
Hamilton. Cong. Ch. and Soc., 63.25, for Share Jubilee Fund; Cong. Y. P. S. C. E., 4.35.....	67 60
Hamilton. Mrs. E. M. Knowlton.....	3 00
Haydenville. Cong. Ch. and Soc.....	8 13
Holbrook. Winthrop Cong. Ch., for Two Shares Jubilee Fund.....	117 00
Holyoke. First Cong. Ch. (51.68 of which for Share Jubilee Fund).....	81 58

Holyoke. J. E. Griffith, <i>for Gloucester Sch., Cappahosic, Va.</i> .....	1 00	South Hadley. First Cong. Ch. ....	18 50
Kingston. Mayflower Cong. Ch. ....	25 00	South Weymouth. Old South Cong. Ch., <i>for Share Jubilee Fund.</i> .....	50 00
Lakeville. Precinct Sab. Sch. ....	7 00	Springfield. South Cong. Ch., 50; First Ch. of Christ, 40.51; Sab. Sch. Olivet Cong. Ch., 18.40.....	108 91
Lancaster. Evan. Cong. Ch., to const. Rev. C. S. HAYNES L. M. ....	37 95	Springfield. Faith Ch., <i>for Hospital, Fort Yates, N. D.</i> .....	10 00
Lee. Cong. Ch., <i>for Share Jubilee Fund</i>	50 00	Springfield. G. W. Lawrence, <i>for Gloucester Sch., Cappahosic, Va.</i> .....	5 00
Lenox. Cong. Ch. ....	30 21	Stoughton. First Cong. Ch., Junior Dept. Sab. Sch. (Bell Bank) 3; Junior Endeavorers, Cong. Ch., 50c.....	3 50
Littleton. Y. P. S. C. E. of Cong. Ch., <i>for Indian Schp.</i> .....	20 00	Sturbridge. First Cong. Ch., <i>for Share Jubilee Fund</i> , and to const. Rev. A. M. Rice and J. F. HEBARD L. M. ....	60 00
Lunenburg. Cong. Ch., 10; E. S. Francis's S. S. Class, Cong. Ch., 10.....	20 00	Taunton. Trin. Cong. Ch., to const. GEORGE SHERMAN, DR. WM. Y. FOX, MARY C. FULLER, ALICE B. PADDOCK, and LILIAN C. BORDEN L. M.'s.....	170 17
Malden. Miss M. F. Aiken, <i>toward Share Jubilee Fund.</i> .....	5 00	Taunton. "Two Friends," <i>for Two Shares Jubilee Fund.</i> .....	100 00
Manchester. Woman's Missionary Soc., 20; Senior and Junior C. E. Societies, 5 each, by Mrs. A. A. Phillips.....	30 00	Taunton. West Cong. Ch. ....	9 16
Marshfield. Rev. E. Alden.....	50 00	Templeton. "A Friend".....	10 00
Medford. Mystic Cong. Ch. ....	134 21	Townsend. Ortho. Cong. Ch. ....	12 24
Middleton. Cong. Ch. ....	2 13	Wakefield. Cong. Ch. ....	24 54
Millbury. M. D. Garfield.....	4 54	Ware. Woman's Aux. Soc., East Cong. Ch., <i>for Share Jubilee Fund.</i> .....	50 00
Mittineague. Southworth Co., Case of Paper for Talladega C. ....		Warren. Sab. Sch. Cong. Ch., <i>for Share Jubilee Fund.</i> .....	50 00
Monson. Cong. Ch. ....	13 72	Webster. First Cong. Ch., <i>for Share Jubilee Fund.</i> .....	50 00
Needham. Y. P. S. C. E. of Cong. Ch., New Bedford, "Thank Offering," <i>for Debt.</i> .....	2 15	Wellesley Hills. Mrs. C. H. Adams.....	2 00
Newburyport. North Cong. Ch., <i>for Share Jubilee Fund</i> , In memory of Rev. James Powell, D.D. ....	6 00	Westhampton. Cong. Ch. ....	23 39
Newton. The Misses Spear, Eliot Ch., <i>for Share Jubilee Fund.</i> .....	50 00	Westboro. Ladies' F. Assn., <i>for Freight to Fort Yates, N. D.</i> .....	2 00
Newton. Mrs. L. B. GAY, <i>Jubilee Offering</i> and to const. herself L. M. ....	30 00	West Medway. C. Albert Adams.....	10 00
Newton. J. W. Davis, <i>for Alaska M.</i> .....	10 00	Westport. Pacific Union Cong. Ch. ....	13 00
Newton. Eliot Ch., Paper Mission, Bbl. Papers and Magazines, Freight paid, <i>for Talladega C.</i> .....		West Springfield. Park St. Ch., L. H. M. Soc., <i>for Pleasant Hill, Tenn.</i> , by Mrs. Ethan Brooks.....	68 00
Northampton. A. L. Williston, 300; First Ch., 257.11; Prof. H. N. Gardner, 10.....	567 11	West Springfield. Park St. Cong. Ch. ....	23 25
Northampton. Miss Frances A. Clark, In memory of her Father, <i>for Share Jubilee Fund.</i> .....	50 00	West Springfield. Sab. Sch. of First Cong. Ch., <i>for Indian M.</i> .....	9 00
North Carver. Cong. Ch. and Soc. ....	12 00	Winchendon. "A Friend," <i>for Share Jubilee Fund.</i> .....	50 00
North Chelmsford. Second Cong. Ch. ....	7 86	Winchester. First Cong. Ch. ....	5 00
Northfield. Mrs. A. M. D. Alexander, <i>for Share Jubilee Fund.</i> .....	50 00	Worcester Co. "A Friend," <i>for Five Shares Jubilee Fund.</i> .....	250 00
North Wilbraham. Extra-Cent-a-Day Band of Grace Union Ch. ....	25 00	Worcester. Union Ch., 66.88; Hattie M. Hunt, 14; "M. and J. E.", 10.....	90 88
North Brookfield. Union Cong. Ch. and Soc.; Dea. James Miller and wife, 20; Mon. Concert, 5. Union Cong. Ch., adl.; Dea. A. Spooner, 5; C. L. Dickinson, 1; H. Knight, 1; Mrs. F. M. Knight, 3; Mrs. A. W. Foster, 5; Mrs. Bothwell, 1; Y. P. S. C. E. of Union Ch., 6; Mrs. Abigail H. Morse, 2.....	49 00	Worthington. First Cong. Parish.....	50 79
Orange. Central Evan. Cong. Ch. (50 of which <i>for Share Jubilee Fund</i> ).....	83 28	— "A Life Member, <i>for Debt.</i> .....	5 00
Peabody. South Cong. Ch., Y. P. S. C. E., <i>for Debt.</i> .....	10 00	— "A Friend," <i>for Debt.</i> .....	2 00
Pepperell. Evan. Cong. Ch., <i>for Two Shares Jubilee Fund.</i> .....	100 00	Woman's Home Missionary Association of Massachusetts and Rhode Island, Miss Annie C. Bridgman, Treas.: W. H. M. A., <i>for Salaries</i> ... 500 12 Barre. H. M. Soc., <i>bal. for Share Jubilee Fund.</i> ..... 17 00 Medford. Mystic Cong. Ch., McCollom Mission Circle, 37.50; Y. P. S. C. E., 12.50, <i>for Share Jubilee Fund.</i> ... 50 00 Melrose Highlands. Woman's Christian League, <i>for Share Jubilee Fund.</i> ... 50 00 Milford. Aux., <i>for Salary.</i> ... 14 05 Newton. Eliot Ch., <i>for Two Shares Jubilee Fund.</i> In memory of Hon. William Jackson..... 100 00 Salem. Mr. and Mrs. Joseph H. Towne, through Aux. Tabernacle Ch., <i>for Two Shares Jubilee Fund.</i> ... 100 00	831 17
Rutland. Woman's Miss'y Soc., <i>toward Share Jubilee Fund.</i> .....	22 00		\$5,205 29
Shelburne. Cong. Ch., <i>for Share Jubilee Fund</i> and to const. Rev. JOSEPH A. GOODRICH and Miss HATTIE ALLEN FISK L. M.'s.....	67 00	ESTATES.	
Shirley. Ladies' M. Soc., 2.50; Jun. C. E. Soc., <i>for Blowing Rock, N. C.</i> , 2.50.....	5 00	Arlington. Estate of Arabella Porter Moulton, by Edmund W. Noyes, Executor.....	150 00
South Deerfield. Cong. Ch. ....	30 00		



Southbridge. Estate of Miss C. M. Swift, by E. S. Swift, Ex., <i>for Student Aid, Talladega C.</i> .....	500 00
Fitchburg. Estate of C. H. Wellman...	7 50
	\$5,862 79

CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.

Boston. Large box Mag., Papers, Clothing, etc., <i>for Memphis, Tenn.</i>	
Wellfleet. Ladies' Miss'y Soc., pkg. bedding <i>for Enfield, N. C.</i>	
Westboro. — Box C. <i>for Saluda, N. C.</i>	
Westboro. Ladies' Freedmen's Association, Bbl. Supplies, <i>for Fort Yates Indian Hospital, N. D.</i>	

RHODE ISLAND, \$162.92.

Newport. United Cong. Ch., 50, <i>for Share Jubilee Fund</i> , and 12.99 <i>Quarterly Coll.</i> .....	62 99
Pawtucket. Park Place Cong. Ch. ....	1 00
Providence. Beneficent Cong. Ch., 88.26; North Cong. Ch., Y. P. S. C. E., 1.67.	89 93
Tiverton. Cong. Ch. ....	9 00

CONNECTICUT, \$8,213.68.

Ansonia. Cong. Ch. ....	41 60
Berlin. "In memory of Mrs. Clarissa H. Wilcox," by her Sister, <i>for Two Shares Jubilee Fund.</i> .....	100 00
Berlin. Mrs. B. G. Savage.....	10 00
Bethlehem. Cong. Ch. ....	43 00
Bethlehem. Cong. Ch., <i>for a horse</i> , Thomasville, Ga. ....	8 00
Black Rock. Miss S. J. Bartram, 50, and Miss E. M. Bartram, 50, <i>for Two Shares Jubilee Fund</i> ; Mrs. Mary B. Woodruff, 50, <i>for Share Jubilee Fund.</i> .....	150 00
Bozrah Center. Simeon Abell, 50; Charles B. Baldwin, 50, <i>for Two Shares Jubilee Fund.</i> .....	100 00
Bridgeport. Park St. Sab. Sch., by Charles L. Beach, <i>for Share Jubilee Fund.</i> .....	50 00
Bridgeport. Olivet Cong. Ch., 15; "A Friend," 1.....	16 00
Bristol. Cong. Ch. ....	90 00
Brooklyn. First Trin. Ch. and Soc., 21.50; Sab. Sch., 5; C. E. Soc., 2; Mission Band, 1.50; to const. FRANCIS P. DOWNING L. M. ....	30 00
Canton Center. Cong. Ch. and Soc. ....	6 27
Central Village. Ladies' M. Soc. of Cong. Ch. ....	10 00
Chaplin. Cong. Ch. ....	18 50
Chester. Cong. Ch., <i>for Share Jubilee Fund.</i> .....	50 00
Colchester. Cong. Ch. ....	45 28
Coventry. First Cong. Ch. and Soc., to const. Miss HATTIE M. ALBRO L. M. ....	45 00
Danbury. Sab. Sch. First Ch. ....	15 65
Danielson. The Misses Backus.....	6 00
Darien. Cong. Ch. Y. P. S. C. E., <i>for Thomasville, Ga.</i> .....	10 00
Durham. Cong. Ch. ....	20 00
East Haddam. First Ch. ....	30 00
East Hampton. Cong. Ch. ....	28 35
Granby. First Cong. Ch. ....	8 00
Greens Farms. Cong. Ch. ....	23 50
Greenwich. Second Cong. Ch., "A Friend".....	100 00
Haddam. First Cong. Ch. ....	7 00
Haddyme. Richard E. Hungerford.....	25 00
Hadlyme. Cong. Ch. ....	8 58
Hartford. "C. E. H.".....	1,000 00
Hartford. Windsor Av. Cong. Ch., 17.71; First Ch. Y. P. S. C. E., 10.....	27 71
Hebron. Y. P. S. C. E., by Mrs. G. A. Little, <i>for Debt.</i> .....	20 00
Ivoryton. Y. P. S. C. E., by Will M. Shaller, Treas., <i>for Mountain Work.</i> ...	2 75
Ledyard. Cong. Ch. ....	6 59

Meriden. First Cong. Ch., to const. Miss EDITH L'HOMMEDIEU, Mrs. WILLIAM P. JONES, ARTHUR P. HALL, and A. B. SAVAGE L. M.'s. ....	200 00
Middletown. Third Cong. Ch. ....	9 27
New Britain. South Cong. Ch. ....	167 93
New Britain. Rev. J. W. Cooper, D.D., 50, and Mrs. Ellen H. Cooper, 50, <i>for Two Shares Jubilee Fund.</i> .....	100 00
New Haven. Plymouth Ch., 35.64; Howard Av. Cong. Ch., 10.89; Davenport Ch. Y. P. S. C. E., 5; Edmund Pendleton, 5.....	56 53
New Haven. Sab. Sch. United Ch., <i>for Central Ch., New Orleans, La.</i> .....	12 30
Newington. Cong. Ch. ....	92 00
New London. "Two Friends in Second Cong. Ch., 100, <i>for Two Shares Jubilee Fund</i> ; Children of the Junior Soc. of C. E., Second Cong. Ch., 50, <i>for Share Jubilee Fund.</i> .....	150 00
New London. Alice G. Crandall, <i>for Student Aid, Thomasville, Ga.</i> .....	50 00
New Preston. Esther C. Williams.....	2 00
Norwich. Broadway Cong. Ch. ....	1,384 94
Norwich. Swedish Evan. Cong. Ch. ....	1 66
North Madison. First Cong. Ch. ....	3 00
Norfolk. Cong. Ch. ....	61 50
North Haven. Cong. Ch. ....	50 00
Norwich. Member of Broadway Ch., <i>for Share Jubilee Fund.</i> .....	50 00
Norwich Town. "A Friend in First Ch.".....	100 00
Norfolk. Friends in Cong. Ch. ....	21 78
Old Lyme. Cong. Ch. ....	25 28
Old Saybrook. Cong. Ch., quarterly.....	29 43
Plainville. Mrs. LOUISE M. BUELL, 30, to const. herself L. M.; Sab. Sch. of Cong. Ch., 20.....	50 00
Putnam. Box C., by Mrs. F. D. Sargent. Redding. Cong. Ch. ....	8 36
Salisbury. Cong. Ch. ....	14 00
Sherman. Cong. Ch. and Soc. ....	10 00
Somers. "C. B. P." <i>for L. M.</i> , 30; Cong. Ch., 9.61.....	39 61
Sound Beach. Pilgrim Cong. Ch., Y. P. S. C. E., <i>for Debt.</i> .....	6 50
South Canaan. "A Friend," <i>for Debt.</i> ...	1 00
South Norwalk. South Cong. Ch., <i>for Three Shares Jubilee Fund.</i> .....	152 13
Southport. Miss Eliza A. Bulkeley.....	80 00
Stafford. Mrs. Thomas H. Thresher....	5 00
Stamford. Rev. C. J. Ryder, D.D., <i>bal. for Share Jubilee Fund.</i> .....	25 00
Stratford. Cong. Y. P. S. C. E., <i>Jubilee Offering.</i> .....	6 00
Thomaston. First Cong. Ch. ....	13 14
Thompsonville. Dennis Pease, <i>for Religious Instruction of the Indians of North Dakota.</i> .....	500 00
Terryville. Cong. Ch. ....	111 68
Wapping. Junior C. E. Soc., to const. Mrs. W. STANLEY POST L. M. ....	50 00
Waterbury. Second Cong. Ch., W. B. Soc., <i>for Schp. Santee Indian Sch.</i> ....	35 00
Watertown. Cong. Ch. ....	31 22
Washington. First Cong. Ch., <i>bal. to const. ELNATHAN MITCHELL and Mrs. WILLIS TUTTLE L. M.'s.</i> .....	2 50
Westbrook. Mrs. H. B. Chapman, <i>Jubilee Offering.</i> .....	3 00
West Haven. W. H. Moulthrop, <i>for Pleasant Hill, Tenn.</i> .....	10 00
Westminster. Cong. Ch. Y. P. S. C. E., Westminster. Mrs. Louise B. Carter, <i>for Thomasville, Ga.</i> .....	5 00
Willimantic. Cong. Ch. ....	37 05
Windham. Cong. Ch. and Soc. (50 of which <i>for Share Jubilee Fund.</i> ).....	93 62
Windham Co. "A Friend".....	5 00
Winsted. First Cong. Ch. (5.50 of which <i>Jubilee Offering.</i> ).....	81 07
Woodstock. Cong. Ch. ....	9 00
— "A Friend in Connecticut," <i>for Two Shares Jubilee Fund.</i> .....	100 00
	20 00

Woman's Cong. Home Missionary Union  
of Conn., Mrs. W. W. Jacobs, Treas.:

Bloomfield. Ladies' H. M. Soc., for Share Jubilee Fund.....	50 00
Bridgeport. Park St. Ch., Ladies' Union, 20 for Student Aid, Fish U., and 5 Jubilee Offering.....	15 00
Canaan. Ladies' M. Soc. for Thomasville, Ga.....	7 00
Danbury. Second Ch., Y. L. M. Soc., for Student Aid, Williamsburg Acad.....	1 90
Norwich. Park Ch., W. H. M. Soc., for Three Shares Jubilee Fund.....	150 00
Pomfret. W. H. M. Aux., for Share Jubilee Fund.....	50 00
South Manchester. First Cong. Ch., Ladies' Benev. Soc., for Share Jubilee Fund, and to const. Mrs. THOMAS SIMMS L. M.....	50 00
Torrington. Ladies' Penny Pledges, for Horse, Thomasville, Ga.....	2 00
Wallingford. Ladies' Benev. Soc., for Share Jubilee Fund.....	50 00
Westchester. Cong. Ch., A few Ladies, for Sch., Thomasville, Ga.....	2 75
	<hr/> 378 65
	\$6,620 93

## ESTATES.

Berlin. Estate of H. N. Wilcox.....	30 00
Bristol. Estate Andrew Ingraham, M. A. Ingraham, Executor.....	780 00
Brooklyn. Estate M. E. Ensworth.....	10 00
Groton. Estate of Mrs. B. N. Hurlbutt.....	772 75
	<hr/> \$8,213 68

## NEW YORK, \$1,714.68.

Albany. "A Friend".....	35 00
Angola. Miss A. H. Ames.....	5 00
Ashville. Cong. Ch.....	2 50
Barryville. Cong. Ch.....	1 96
Bedford Park. Cong. Ch.....	3 00
Berkshire. First Cong. Ch. and Soc.....	50 70
Big Hollow. Nelson Hitchcock.....	5 00
Brier Hill. Morristown Aux., by Mrs. A. C. Ackerman.....	7 75
Brasher Falls. Mrs. Eliza A. Bell, In memory of her Father.....	15 00
Brooklyn. Central Cong. Ch., adl., 163; South Cong. Ch., 75; Puritan Ch. (20 of which for Mountain Work), 63, 25.....	301 25
Brooklyn. Rev. A. F. Beard, D.D., for Share Jubilee Fund.....	50 00
Brooklyn. Rev. F. P. Woodbury, D.D., for Share Jubilee Fund.....	50 00
Brooklyn. Sab. Sch., Church of the Pilgrims, for Share Jubilee Fund.....	50 00
Brooklyn. Sab. Sch., Clinton Ave. Cong. Ch., for Student Aid, Pleasant Hill, Tenn.....	50 00
Brooklyn. The Misses Fish, Jubilee Offering.....	5 00
East Bloomfield. Mrs. S. H. HOLLISTER to const. herself L. M.....	30 00
East Wilson. Mrs. Mary H. Bull.....	3 00
Eldred. Cong. Ch.....	2 62
Gaines. Cong. Ch.....	5 00
Gloversville. Cong. Ch., Jubilee Offering.....	78 76
Ithaca. Rev. O. B. Hitchcock, for Orange Park, Ala.....	10 00
Johnstown. Miss M. A. Andrus, for Indian M.....	1 00

Lisbon Center. First Cong. Ch.....	7 35
Middle Island. Mrs. Hannah M. Overton.....	20 00
Moravia. A Friend.....	1 00
Napoli. Elizabeth T. Howland, for Orange Park, Ala.....	1 00
New York. Z. Stiles Ely.....	150 00
New York. Mrs. L. H. Spelman, for Two Shares Jubilee Fund, In memory of her Husband, H. B. Spelman.....	100 00
New York. H. W. Hubbard, for Two Shares Jubilee Fund.....	100 00
New York. Geo. S. Hickok, "A Thank Offering," for Share Jubilee Fund.....	50 00
New York. Mrs. Sarah E. Gillum, 25; Mrs. Charles B. Tompkins, 25; Miss Lucy M. Spelman, Jubilee Offering, 20; H. L. R. Dodge, 5; "W. C. C.", 2.....	77 00
New York. Miss M. Collins, for Gloucester Sch., Caphosic, Va.....	25 00
New York. Bell Bank Collection, Clerks in A. M. A. typewriting room, for Debt.....	6 00
Norwich. Mrs. Cornelia M. Higley, for Share Jubilee Fund.....	50 00
Orient. Cong. Ch.....	10 29
Paris Station. G. E. Head, Jubilee Offering.....	5 00
Perry Center. Mrs. M. G. Richardson..	1 00
Pitcher. Cong. Ch.....	5 00
Rensselaer Falls. First Cong. Ch.....	5 00
Rochester. George Hayes.....	25 00
Spencerport. Miss Mary E. Dyer (2 of which for Debt).....	7 00
Tarrytown. "A Friend," for Two Shares Jubilee Fund.....	100 00
Verona. Dea. E. Day.....	10 00
West Groton. Cong. Ch.....	18 00

Woman's Home Missionary Union  
of New York, by Mrs. J. J. Pearsall,  
Treas.:

Brooklyn. Mrs. M. L. Roberts, for Share Jubilee Fund.....	50 00
Brooklyn. Puritan Ch., J. C. E., for King's Mount- tain, N. C.....	7 00
Canandaigua. First Ch., W. H. M. S.....	111 50
Lockport. East Av. W. H. M. S.....	5 00
Walton. King's Daughters, Jubilee Offering.....	5 00
	<hr/> 178 50

## NEW JERSEY, \$402.70.

Chatham. Stanley Cong. Ch.....	6 10
Closter. First Cong. Ch.....	4 50
Jersey City. Junior Endeavorers, for Central Ch., New Orleans, La.....	4 00
Plainfield. Cong. Ch.....	64 85
Plainfield. Sab. Sch. Cong. Ch., for Marshallville, Ga.....	25 00
Montclair. First Cong. Ch., Samuel Holmes and wife, for Two Shares Jubilee Fund.....	100 00
Newark. Rev. Wm. H. Ward, D.D., for Share Jubilee Fund.....	50 00
Trenton. Mrs. E. B. Fuller.....	5 00
Vineland. Cong. H. M. Soc., for Student Aid, Talladega C.....	3 00
Woman's Home Missionary Union of N. J. Association, by Mrs. J. H. Denison, Treas.:	
Montclair. First Cong. Ch., W. H. M. S., for Share Jubilee Fund.....	50 00
Montclair. First Cong. Ch., W. H. M. S.....	20 00
Westport. Woman's Ass'n of Christ, Cong. Ch. (50 of which for Share Jubilee Fund).....	70 25
	<hr/> 140 25

PENNSYLVANIA, \$44.02.

Audenried. Dea. William Hughes. ....	1 00
Carbondale. First Cong. Ch. ....	2 00
Delta. Cong. Ch. and Sab. Sch. ....	5 00
Guys Mills. Cong. Ch. ....	6 27
Philadelphia. J. H. Williams, for Gloucester Sch., Cappahosic, Va. ....	2 00
Riceville. Cong. Ch. ....	2 75
Woman's Missionary Union of Pennsylv- ania, by Mrs. T. W. Jones, Treas.: Meadville. Park Cong. Ch., L. M. S., Jubilee Offering. ....	25 00

OHIO, 1,504.26.

Akron. First Cong. Ch. ....	50 91
Ashland. J. O. Jennings, 10; Cong. Ch., 8.92. ....	18 92
Atwater. Cong. Ch. ....	8 00
Brighton. Cong. Ch. ....	2 00
Chagrin Falls. J. S. Bullard, for Share Jubilee Fund. ....	50 00
Chillicothe. Plymouth Ch. ....	2 21
Claridon. Cong. Ch., for Share Jubilee Fund. ....	50 00
Cleveland. Y. P. S. C. E. of Euclid Av. Cong. Ch., for Share Jubilee Fund. ....	50 00
Cleveland. Irving St. Cong. Ch., 15.40; First Cong. Ch., 9.50; Trinity Cong. Ch., Jubilee Offering. ....	25 90
Cleveland. Mount Zion Cong. Ch. Mis- sionary Soc., Bbl. and Bag of C., for Enfield, N. C. ....	3 30
Columbus. Sab. Sch. Plymouth Ch. ....	10 00
Ellsworth. Mrs. B. W. Allen. ....	2 00
Geneva. "A" ....	8 25
Hudson. Cong. Ch., quarterly. ....	5 40
Jefferson. Sab. Sch. Cong. Ch. ....	12 12
Kent. Cong. Ch. ....	3 25
Kellogsville. C. A. Brown, 2; Rev. J. P. Krum, 75c.; John Courtenay, 25c.; L. Matthews, 25c. ....	114 00
Marietta. Harmar Cong. Ch., for Two Shares Jubilee Fund. ....	5 00
Marietta. Oak Grove Mission Band, for Talladega C. ....	3 00
Mecca. Cong. Ch., Jr. C. E. Soc. ....	219 07
Medina. Cong. Ch. (20 of which bal. for Share Jubilee Fund). ....	5 00
Newton Falls. First Cong. Ch. ....	25 00
Oberlin. Mrs. M. A. Keep, bal. Share Jubilee Fund. ....	2 00
Painesville. W. M. Soc. of Union Cong. Ch. ....	50 00
Radnor. Edward D. Jones, for Share Jubilee Fund. ....	27 74
Springfield. First Cong. Ch. (24.84 of which Jubilee Offering). ....	6 78
Twinsburg. Cong. Ch. ....	10 37
Wellington. First Cong. Ch. ....	1 00
Willoughby. "A Friend" ....	5 00
Youngstown. John J. Thomas, M.D. ....	

Woman's Home Missionary Union of

Ohio, Mrs. G. B. Brown, Treas.:	
Akron. West, W. M. S., for Salary. ....	1 00
Akron. First, Y. P. S. C. E., for Salary. ....	8 00
Akron. West, W. M. S., for Salary. ....	4 00
Andover. W. H. M. S., for Salary. ....	5 00
Ashland. L. A. S., for Sal- ary. ....	6 00
Ashtabula. W. M. S., Jubilee Offering. ....	6 00
Belpre. W. M. S., Jubilee Offering. ....	3 00
Burton. W. M. S., Jubilee Offering. ....	20 00
Berea. W. M. S., for Salary. ....	4 00
Brecksville. Y. P. S. C. E., for Salary. ....	1 50

Cincinnati. Columbia, W. M. S., 2; Vine, Y. P. S. C. E., 9; for Salaries. ....	11 00
Clarksfield. W. M. S., for Salaries. ....	2 25
Clarksfield. Y. P. S. C. E., for Salaries. ....	1 25
Cleveland. Pilgrim, W. A., 12; Plymouth, S. S., 10; Trinity. L. A. S., 5; for Salaries. ....	27 00
Cleveland. First, W. H. M. S., bal. Share Jubilee Fund. ....	20 00
Cleveland. Euclid Av., W. M. S., 9; Pilgrim, Jun. Dept. S. S., 10; for Sala- ries. ....	19 00
Cleveland. Euclid Ave., W. H. M. S., for Salary. ....	7 00
Cleveland. First, Y. P. S. C. E., for Salary. ....	4 50
Cleveland. Plymouth, W. H. M. S., for Salary. ....	4 10
Columbus. Eastwood, W. M. S., for Salary. ....	25 00
Columbus. Plymouth, W. H. M. S., for Salary. ....	5 00
Conneaut. W. M. S., for Sal- ary. ....	10 00
Dayton. W. M. S., for Sal- ary. ....	2 00
Edinburg. Miss B. E. Bing- ham, for Salary. ....	10 00
Ellsworth. Mrs. B. W. Allen, for Salary. ....	5 00
Fredericksburg. For Salary. Geneva. L. I. and H. M. S., for Salary. ....	10 00
Jefferson. W. M. S., for Sal- ary. ....	5 00
Harbor. W. M. S., for Sal- ary. ....	2 00
Huntsburg. K. Ex. Soc., for Salary. ....	7 92
Kent. W. M. S., for Salary. ....	6 00
Kent. Y. P. S. C. E., for Salary. ....	75
Kirtland. For Salary. ....	3 00
Litchfield. W. M. S., for Sal- ary. ....	2 00
Lima. H. M. S., for Salary. ....	2 50
Lock. W. M. S., for Salary. ....	2 00
Mansfield. Mrs. F. E. Tracy, 50; "A Friend," 50; for Two Shares Jubilee Fund. ....	100 00
Mansfield. First, W. M. S. and Sab. Sch., 25 each, for Share Jubilee Fund. ....	50 00
Mansfield. Mayflower, W. M. S., for Salary. ....	5 00
Marietta. First, W. H. M. S., for Salary. ....	10 00
Marietta. First, S. S., for Salary. ....	2 00
New London. W. M. S., for Salary. ....	2 50
North Olmsted. Y. P. S. C. E., for Salary. ....	2 15
North Ridgeville. Y. P. S. C. E., for Salary. ....	5 00
North Ridgeville. W. M. S., for Salary. ....	3 00
Norwalk. Y. P. S. C. E., for Salary. ....	2 00
Norwalk. W. M. S., for Salary. ....	1 75
Oberlin. Second, S. S., for Salary. ....	40 00
Oberlin. First, L. A. S., for Salary. ....	25 00
Painesville. First, Jr. C. E., for Salary. ....	25 00
Painesville. First, L. M. S., for Salary. ....	7 00
Painesville. Enterprise, M. C., for Salary. ....	3 00



Plain, W. M. S., <i>for Salary</i>	10 00
Pittsfield, W. M. S., <i>for Salary</i>	2 50
Ravenna, J. C. E., <i>for Salary</i>	2 00
Rootstown, W. M. S., <i>for Salary</i>	6 50
Ruggles, L. S., <i>for Salary</i>	2 00
Sandusky, J. C. E., <i>for Salary</i>	3 00
Springfield, First W. M. S., 22, 31, and C. E., 5, <i>Jubilee Fund and for Salaries</i>	27 31
Springfield, W. M. S., <i>for Salary</i>	4 00
Tallmadge, Y. P. S. C. E., <i>for Salary</i>	2 00
Toledo, Washington street, W. M. U., <i>for Salary</i>	16 09
Toledo, Central, J. C. E., <i>for Salary</i>	2 37
Twinsburg, W. M. U., <i>for Salary, and to const. Miss SABRA BATES L. M.</i>	30 00
Unionville, W. M. S., <i>for Salary</i>	8 00
West Andover, W. M. S., <i>for Salary</i>	3 00
West Millgrove, Y. P. S. C. E., <i>for Salary</i>	4 10
West Williamsfield, W. M. S., <i>for Salary</i>	6 00
Williamsfield, W. M. S., <i>for Salary</i>	3 00
Willoughby, Miss Mary P. Hastings, <i>for Salary, and to const. Mrs. S. C. DICKENSON L. M.</i>	30 00

703 04

1,476 92

## ESTATE.

Oberlin, Estate of Amanda Porter	25 00
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\$1,504 26

## INDIANA, \$39.00.

Kokomo, First Cong. Ch.	5 00
Women's Home Missionary Union of Indiana, by Mrs. A. H. Ball, Treas.: Anderson, Ladies of Hope Ch., by Mrs. E. R. Cheney	4 00
Elkhart, W. H. M. U.	5 00
Indianapolis, Ladies' Union	5 00
Terre Haute, First Ch., Ladies' Soc., <i>for Salary</i>	20 00

34 00

## ILLINOIS, \$662.51.

Amboy, Cong. Ch.	25 00
Batavia, Y. P. S. C. E.	10 00
Chicago, C. B. Bouton, <i>for Share Jubilee Fund</i> , 50; First Cong. Ch., 48 50; Mr. and Mrs. McMillan, <i>Jubilee Offering</i> , 25; Duncan Av. Cong. Ch., 23; Rev. Henry Willard, 20; Bethany Ch., 1; Mrs. R. M. Cady, 50c.	168 00
Collinsville, J. F. Wadsworth	10 00
Crete, Cong. Ch.	6 50
Crystal Lake, Cong. Ch.	3 00
Decatur, Mr. and Mrs. John P. Drenner, 10; W. M. S., 5.	15 00
Downer's Grove, Cong. Ch., 20, 35, and Y. P. S. C. E., 10.	30 35
Elgin, Prospect St. Ch.	3 75
Evanston, First Cong. Ch., <i>for Share Jubilee Fund</i>	50 00
Evanston, J. M. Williams, <i>for Share Jubilee Fund</i>	50 00
Geneseo, Cong. Ch., <i>Jubilee Offering</i> .	20 00
Harvey, Cong. Ch.	12 70
Jefferson Park, German Trinity Ch.	1 73

Malta, First Cong. Ch., 7; First Cong. Ch., Y. P. S. C. E., 5.	12 00
Metamora, "Christian Union"	10 50
Moline, Mrs. L. H. Safford	1 00
Morrison, William Wallace	5 00
Oak Park, Second Cong. Ch.	6 53
Park Ridge, German Cong. Ch.	1 43
Paxton, S. P. Bushnell, <i>for Share Jubilee Fund</i>	50 00
Paxton, Cong. Ch.	32 27
Payson, Cong. Ch.	10 00
Peoria, Rev. A. A. Stevens	5 00
Richmond, Cong. Ch.	1 47
Roscoe, Mrs. A. A. Tuttle	4 50
Roscoe, Cong. Ch.	4 00
Serena, "Friend"	5 00
Stillman Valley, Cong. Ch.	17 89
Tonica, "L. M. S."	8 00
Toulon, Cong. Ch.	24 69
Woman's Home Missionary Union of Illinois, Mrs. L. A. Field, Treas.:	
Oneida, W. M. S.	2 00
Chicago, Cal. Av., Jr. C. E.	1 00
Moline, First Ch., W. M. S.	6 70
Milburn, W. M. S.	17 00
Lombard, W. M. S.	6 00
Oak Park, W. M. S.	8 50
Chicago, New England, W. M. S.	16 00

57 20

## MICHIGAN, \$1,238.40.

Adrian, A. J. Hood	10 00
Calumet, Sab. Sch. Cong. Ch., <i>for Theo. Student Aid, Talledega C.</i>	37 50
Cooper, Cong. Ch.	8 00
Detroit, First Cong. Ch.	150 00
Eaton Rapids, W. B. M. I., Aux., by Mrs. S. S. Adams, Pres.	5 00
Ellsworth, W. M. S., <i>Jubilee Offering</i> .	2 18
Galesburg, P. H. Whitford, <i>for Share Jubilee Fund</i>	50 00
Highland Station, Cong. Ch., Y. P. S. C. E.	2 00
Hudson, First Cong. Ch.	32 76
Jerome, Cong. Ch.	75
Kalkaska, Cong. Ch.	2 35
Lake Linden, Cong. Ch., to const. LOUISA R. V. COGIN L. M.	34 10
Michigan Center, Cong. Ch.	3 10
Owosso, First Cong. Ch.	13 74
Port Huron, First Cong. Ch., <i>for Share Jubilee Fund</i>	50 00
Rondo, Cong. Ch., by Mrs. C. H. Hoffman	1 00
Traverse City, C. E. Soc. of First Cong. Ch.	15 00
Traverse City, S. Anderson, 3 Lots S. S. Papers <i>for Talledega C.</i>	
Union City, Mrs. Lydia L. Lee, In Memory of her Father, George Remington, <i>for Share Jubilee Fund</i>	50 00
Williamstown, Miss A. C. Childs	5 00
Ypsilanti, Cong. Ch.	7 35
Woman's Home Missionary Union of Michigan, by Mrs. E. F. Grabill, Treas.:	
Canandaigua, W. M. S.	10
Detroit, First Ch., Woman's Ass'n, <i>for Salary</i>	30 00
Detroit, Brewster, W. H. M. S.	50
Hancock, W. M. S., <i>for Share Jubilee Fund</i>	50 00
Lansing, Plymouth, W. H. M. S., <i>Jubilee Offering</i>	28 20
Olivet, L. B. S., "A Friend"	10 00
South Haven, W. M. S., <i>for Salary</i>	4 00
Three Oaks, W. M. S., <i>for Salary</i>	30 27
Three Oaks, W. M. S., <i>bal. Share Jubilee Fund</i>	19 73

172 80

\$652 63

ESTATES.

Alma. Estate of J. W. Bushnell, by Lot-	
tie Bushnell.....	100 00
Hillsdale. Estate of Mrs. T. F. Douglass	90 77
Niles. Estate of Dr. James Lewis.....	395 00
	\$1,238 40

IOWA, \$422.48.

Anamosa. Cong. Ch.....	21 50
Avoca. German Cong. Ch.....	3 00
Bellevue. Cong. Ch., 4.64, and Sab.	
Sch., 1.....	5 64
Burlington. Cong. Ch. S. S.....	5 00
Central City. Cong. Ch.....	5 00
Clarion. Wall Lake Cong. Ch., for Beach	
Inst.....	1 75
Denmark. Cong. Ch.....	8 75
Galt. Cong. Ch.....	3 25
Glenwood. C. E. Soc. of Cong. Ch.....	7 00
Grinnell. Rev. C. A. Towle, 5; C. E.	
Soc., by E. R. Potter, Treas., 1.....	6 00
Humboldt. L. M. S., Jubilee Offering...	10 00
Jackson. Cong. Ch.....	4 00
Le Mars. First Cong. Ch.....	15 95
Long Creek. Welsh Cong. Ch.....	4 50
McGregor. "A Friend, for a Life Mem-	
bership".....	30 00
Muscatine. Mrs. C. L. McDermid, "In	
His Name," for Nat. Ala.....	1 50
Nevinville. W. M. S.....	3 00
Newell. Cong. Ch., 12.67; Y. P. S. C. E.,	
3.14, and Jr. Y. P. S. C. E., 2.46.....	18 27
Reinbeck. Cong. Ch.....	44 41
Riceville. Z. Banks.....	5 00
Rowan. Cong. Ch.....	15 25
Shenandoah. M. E. S. S., Lot S. S. Pa-	
pers for Talladega C.....	
Sibley. Cong. Ch.....	3 65

Woman's Home Missionary Union of Iowa, Miss Belle L. Bentley, Treas.:

Alden. L. M. S., Jubilee Of-	
fering.....	15 00
Alden. L. M. S.....	5 50
Almoral. L. M. S.....	5 00
Cedar Falls. L. M. S., for	
Debt.....	50
Charles City. L. M. S.....	26 00
Corning. L. M. S., for In-	
dian M.....	10 00
Decorah. L. M. S.....	9 00
Decorah. Y. P. S. C. E.....	5 00
Des Moines. Plymouth, Y. P.	
S. C. E.....	15 00
Des Moines. Plymouth, W.	
M. S.....	3 57
Fairfield. W. M. S.....	1 77
Grinnell. W. M. S.....	1 23
Independence. W. M. S., for	
Debt.....	10 00
Magnolia. W. M. S.....	3 00
McGregor. W. M. S.....	8 80
Mitchell. Jr. C. E. S.....	9 00
Mitchellville. W. M. S., for	
Debt.....	4 90
Newell. W. M. S.....	5 00
Riceville. W. M. S.....	3 50
South Ottumwa. W. M. S.....	3 00
Traer. Cong. Ch.....	25 79
Traer. Cong. Sab. Sch.....	4 00
Traer. W. M. S.....	2 75
Victor. W. M. S.....	4 00
Waterloo. W. M. S., for	
Student Aid, Beach Inst.....	18 75
	200 06

WISCONSIN, \$374.20.

Alderley. Mrs. E. Hubbard.....	5 00
Arena. First Cong. Ch.....	5 00
Bloomer. First Cong. Ch.....	1 16
Clinton. Cong. Ch., bal. to const. CAL-	
VIN S. JOHNSON L. M.....	7 75
Eagle River. Cong. Ch. (4.10 of which	
Jubilee Offering).....	6 60

Eau Claire. O. H. Ingram and wife,	
adl., 6; Second Cong. Ch., 2.61.....	8 61
Fort Atkinson. P. T. Gunnison, for Ed.	
of Freedmen.....	10 00
Hancock. Cong. Ch.....	1 92
Iron River. Cong. Ch.....	6 00
Janesville. First Cong. Ch.....	50 00
La Crosse. First Cong. Ch.....	46 45
Madison. W. H. Chandler, for Share	
Jubilee Fund.....	50 00
Milwaukee. Grand Av. Ch., W. M. S.,	
for Share Jubilee Fund.....	50 00
Osseo. Cong. Ch.....	1 76
Prentice. Cong. Ch.....	1 25
Raymond. Cong. Ch.....	4 17
Stevens Point. Presb. Ch., 10.50; C. E.	
Chapel, 2.84; Mrs. G. Campbell, Copy	
Stanley's "Darkest Africa"; for	
Joppa, Ala.....	13 34
Wyocena. Cong. Ch.....	1 40
Woman's Home Missionary Union, Mrs.	
C. M. Blackburn, Treas.....	103 79

MINNESOTA, \$427.15.

Anoka. Cong. Ch.....	11 56
Marshall. Mrs. G. N. Morrison, Freight	
on C. to Fort Berthold, N. D.....	2 00
Minneapolis. W. H. Norris (quarterly).	
Northfield. First Cong. Ch.....	15 00
Rochester. Y. P. S. C. E., Jubilee Of-	
fering.....	41 53
Saint Anthony Park. Cong. Ch.....	10 00
Sauk Centre. Cong. Ch.....	3 80
Waterville. Cong. Ch.....	14 00
Whitewater. Cong. Ch.....	6 70
	27 00
Minnesota Woman's Home Missionary	
Union, by Mrs. M. W. Skinner, Treas.:	
Austin.....	3 60
Dawson.....	2 00
Faribault.....	10 00
Lake City.....	16 50
Marshall. (5 for Jubilee Of-	
fering).....	16 00
Mankato.....	9 00
Merriam Park.....	3 00
Minneapolis. Como Av., La-	
dies' and Jr. C. E. S., 20;	
Plymouth, 17.93; Fifth Av.,	
10; Park Ch. (1.20 for Jubi-	
lee Offering), 8; Lowry	
Hill, 8; First Ch., 7.37; Pil-	
grim, 5.50; Open Door, 3;	
Silver Lake, 3; "A Friend,"	
5.....	87 80
Minneapolis. Plymouth,	
Young Ladies.....	14 31
Northfield. W. H. M. U., for	
Share Jubilee Fund and to	
const. MARY H. WATSON	
L. M.....	50 00
Plainview.....	10 00
Saratoga.....	1 00
Sauk Center.....	1 80
Saint Cloud.....	10 00
Saint Paul. Park (2.75 of	
which Jubilee Offering).....	14 75
Wadena. (4 Jubilee Offer-	
ing).....	7 75
Waseca.....	10 00
Winona. First, Young La-	
dies, 40, for Salaries; 5 for	
Indian M.; 4.33 for Chi-	
nese M. in Cal.....	49 33
Winona. S. S., for Blowing	
Rock, N. C.....	5 00
Worthington.....	1 72
	323 56
Less expenses.....	28 00
	295 56

MISSOURI, \$226.82.

Amity. Cong. Ch.....	2 35
Mine La Motte. Cong. Ch.....	6 50

Springfield. Friends.....	1 00
Windsor. Cong. Ch.....	1 60
Woman's Home Missionary Union of Missouri, Mrs. K. L. Mills, Treas.:	
Kansas City, Beacon Hill	
Cong. Ch., Woman's Union.	2 41
Kansas City, Clyde Cong.	
Ch., Ladies' Union.....	2 40
Kansas City, S. W. Taber-	
nacle, L. H. M. S.....	1 00
Kansas City, Clyde, Ladies'	
Union.....	59
Meadville. Cong. Ch., L. H.	
M. S.....	4 65
Saint Joseph. Cong. Ch., L.	
H. M. S.....	5 00
Saint Louis. First Cong.	
Ch., L. H. M. S.....	3 00
Saint Louis. Pilgrim Ch., L.	
H. M. S.....	200 00
Webster Groves. Cong. Ch.,	
L. H. M. S.....	7 59
	226 64
Less expenses.....	11 27
	215 37

## KANSAS, \$95.80.

Galena. C. A. Hubbard.....	5 00
Lawrence. Plymouth Cong. Ch.....	41 57
Osawatimie. Cong. Ch.....	5 00
Sterling. Cong. Ch.....	3 55
Topeka. Mrs. G. T. Holyoke, for Debt.	1 00
Udall. Cong. Ch.....	5 52
Woman's Home Missionary Union of Kansas, by Mrs. E. C. Read, Treas.:	
Axtell.....	1 00
Eureka.....	10 00
Kiewin. Jubilee Offering...	4 45
Kiewin. C. E.....	2 00
Maple Hill.....	10 00
Parsons.....	1 40
Piedmont.....	5 00
Topeka. Union, Jr. C. E.,	1 00
To const. Mrs. F. J. STORRS	
L. M.....	34 85
Less expenses.....	69
	34 16

## NEBRASKA, \$27.25.

Camp Creek. Cong. Ch.....	8 00
Chadron. Cong. Ch.....	5 60
Creighton. Cong. Ch.....	2 00
Kramer. German Cong. Ch.....	3 00
Nebraska City. "Faithfully"	5 00
Santee Agency. Mr. and Mrs. W. H.	
Hamlin.....	1 00
Scribner. Cong. Ch.....	2 65

## NORTH DAKOTA, \$33.75.

Elbowoods. R. B. Ilsley, for addition to dwelling, Fort Berthold, N. D.....	29 25
Fort Berthold. F. E. Tobie, for Inde- pendence, N. D.....	4 50

## SOUTH DAKOTA, \$163.04.

Huron. Rev. W. H. Thrall (in memory of Mrs. W. H. Thrall), for Share Jubi- lee Fund.....	50 00
Iroquois. Cong. Ch.....	2 00
Yankton. First Cong. Ch.....	50 00
Women's Home Missionary Union of South Dakota, by Mrs. Adda M. Wilcox, Treas.:	
Alcester. W. M. S., Jubilee Offering.....	5 00
Badger Lake. W. M. S., for Indian Student Aid, Santee, Neb.....	2 25
Chamberlain. W. M. S., for Indian Student Aid, San-	

tee, Neb.....	2 50
Columbia. Jr. C. E., for Indian Student Aid, Santee, Neb.....	2 50
Columbia. ———, for Indian Student Aid, Santee, Neb...	2 00
Huron. W. M. S., Jubilee Offering.....	10 00
Mitchell. W. M. S., for Stu- dent Aid, Santee Sch.....	2 50
Oahe. W. M. S., for Indian Student Aid, Santee, Neb...	1 00
Redfield. Mrs. Corsy, for Indian Student Aid, San- tee, Neb.....	2 00
Santee. Teachers' M. S., Jubi- lee Offering.....	3 45
Sioux Falls. W. M. S., for Indian Student Aid, San- tee, Neb.....	5 00
Webster. Jun. M. B., for In- dian M.....	1 50
Yankton. S. S., for Jubilee Offering.....	12 34
Yankton. "A Friend," 2.50; W. M. S., 1.50, for Indian Student Aid, Santee, Neb...	4 00
Mrs. Joseph Wood, Jubilee Offering.....	5 00
	\$61 04

## WYOMING, \$6.48.

Woman's Missionary Union of Wyoming, by Mrs. H. N. Smith, Treas.:	
Rock Springs. Woman's Aux., Jubilee Bell Bank Coll.....	6 48

## COLORADO, \$94.50.

Colorado Springs. Mrs. S. E. Hayward.	4 00
Woman's Home Missionary Union of Colorado, by Mrs. Belle C. Valentine, Treas.:	
Colorado. W. H. M. U., for Share Jubilee Fund.....	50 00
Boulder. L. M. S.....	14 00
Boulder. Y. P. S. C. E.....	3 50
Denver. Second Cong. Ch.,	
L. M. S.....	5 00
Highlands. Boulevard, L. M.	
S.....	5 00
Pueblo. Pilgrim, L. M. S....	11 00
Whitewater. L. M. S.....	2 00
	90 50

## CALIFORNIA, \$1,083.40.

Belmont. Mrs. E. L. Reed, Jubilee Of- fering.....	10 00
Missina. Highland Ch. of Christ ...	4 15
Ontario. Cong. Ch., Jubilee Offering...	36 00
Ontario. Rev. D. B. Eells.....	5 00
Passadena. Miss H. M. Bliss.....	5 00
Riverside. Cong. Ch.....	12 00
San Francisco. Receipts of the Califor- nia Chinese Mission. (See items below)	858 40
The Congregational Association of Chris- tian Chinese of California, by Rev. Jee Gam, President, for Share Jubilee Fund	50 00
San Francisco. Rev. Jee Gam, 5; Olivet Cong. Ch., 11.20.....	16 20
Santa Barbara. Miss Emily Beckwith...	75 00
San Juan. Cong. Ch.....	5 00
Tulare. Cong. Ch.....	11 65
Woman's Home Missionary Union of Southern Cal., by Mrs. Mary M. Smith, Treas.:	
Compton. Cong. Ch., W. M.	
Soc.....	5 00
Los Angeles. First Cong.	
Ch., W. H. M. S., for Moun- tain Work, and to const.	
Miss Emily M. Peck L. M.	50 00

55.00



OREGON, \$152.37.

Canyon City. E. S. Penfield, <i>for Share Jubilee Fund</i> .....	50 00
Eugene. Mrs. Julia M. Staley, <i>for Share Jubilee Fund</i> .....	50 00
Hillsboro. Cong. Ch.....	2 37
Oregon Woman's Home Missionary Union, Mrs. W. D. Palmer, Treas.: <i>For Share Jubilee Fund</i> .....	50 00

WASHINGTON, \$72.10.

Cong. Churches, by Rev. Myron Eells, <i>Jubilee Offering</i> :	
Alderton.....	90
Lake View.....	50
McMillan.....	75
Orting.....	65
Rhodes Lake.....	75
Rev. O. L. Fowler.....	1 95
Roy.....	1 55
Skokomish.....	3 00
	10 05
Walla Walla. Cong. Ch.....	12 05
Woman's Home Missionary Union of Washington, by Mrs. J. W. George, Treas.:	
Seattle. Plymouth Cong. Ch., W. M. S., <i>for Share Jubilee Fund</i> .....	50 00

DISTRICT OF COLUMBIA, \$150.67.

Washington. Rev. E. Whittlesey, <i>for Share Jubilee Fund</i> .....	50 00
Washington. Prof. J. L. Ewell and Family, <i>for Share Jubilee Fund</i> .....	50 00
Washington. Lincoln Memorial Ch., 10; Lincoln Mem. Ch., C. E. Soc., by Maria E. Dean, Pres., 10.....	20 00
	\$120 00

ESTATE.

Washington. Estate of William Webb..	30 67
	\$150 67

VIRGINIA, \$4.26.

Cappahosic. Gloucester Sch., Jubilee Bell Bank.....	1 08
Hampton. Teachers' Inst., <i>for Gloucester Sch., Cappahosic, Va.</i> .....	1 50
Herndon. Cong. Ch.....	1 68

KENTUCKY, \$6.05.

Campton. Rev. J. W. Doane, <i>Jubilee Offering</i> .....	5 00
Pleasant View. Sab. Sch., <i>Jubilee Bell Bank Offering</i> .....	1 05

NORTH CAROLINA, \$77.60.

Beaufort. Cong. Ch., 3; W. M. Soc., 2; Rev. J. P. Sims, 2; Mrs. J. P. Sims, 1; <i>Jubilee Offering</i> .....	8 00
Haywood. Cong. Ch.....	2 60
Lowell. Cong. Ch., 1; Rev. T. M. Nixon, 1; <i>Jubilee Offering</i> .....	2 00
McLeansville. First Cong. Ch., 2.75; Second Cong. Ch., 1; Union Mission, soc.; Rev. S. S. Sevier, 75c.....	5 00
Raleigh. Cong. Ch.....	10 00
Saluda. "Two Friends," <i>for Share Jubilee Fund</i> .....	50 00

TENNESSEE, \$94.95.

Chattanooga. First Cong. Ch.: Ladies' M. Union, 10; Band of Hope, 25; Jubilee Bell Banks, 23.95.....	58 95
Deer Lodge. By Rev. Geo. Lusty.....	1 00

Knoxville. Second Cong. Ch., "Jubilee Bell Banks".....	7 00
Nashville. Rev. Geo. W. Moore and wife, <i>toward Share Jubilee Fund</i> .....	10 00
Nashville. Rev. A. K. Spence, <i>toward Share Jubilee Fund</i> .....	15 00
Pleasant Hill. Sab. Sch., by Rev. W. E. Wheeler.....	3 00

GEORGIA, 81c.

Woodville. Pilgrim Cong. Ch., 56c.; Rev. J. H. H. Sengstacke, 25c.....	81
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ALABAMA, \$4.50.

Kymulga. Cong. Ch., <i>for Debt</i> .....	4 50
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FLORIDA, \$5.00.

Woman's Home Missionary Union of Florida, by Mrs. W. D. Brown, Treas.: Lake Helen. Woman's Aux. ....	5 00
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MISSISSIPPI, \$11.50.

Meridian. First Cong. Ch., Birthday Box, <i>Jubilee Offering</i> .....	11 50
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————, \$15.00.

————. Unknown Source.....	15 00
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Donations.....	\$23,154 84
Estates.....	3,521 54
	\$26,676 38

INCOME, \$3,654.22.

Avery Fund, <i>for Mendi M.</i> .....	620 16
O. P. Atterbury End. Fund.....	5 62
Belden Sch'p Fund, <i>for Talladega C.</i> .....	124 57
Mrs. S. N. Brewer, <i>for Genl. Ed. Fund</i> .....	23 68
E. A. Brown Sch'p Fund, <i>for Talladega C.</i> .....	25 00
C. F. Dike Fund, <i>for Straight U.</i> .....	50 00
Ellen Battell Eldredge, <i>for Genl. Ed. Fund</i> .....	225 00
Rev. B. Foltz End. Fund, <i>for Freedmen</i> .....	325 87
General Endowment Fund.....	50 00
E. A. Hand Genl. End. Fund.....	11 25
Howard Carter Theo. End. Fund, <i>for Freedmen</i> .....	179 45
Income, <i>for Talladega C.</i> .....	2,000 00
Yale Library Fund, <i>for Talladega C.</i> .....	1 01
Luke Mem. Fund, <i>for Talladega C.</i> .....	1 00
C. B. Rice Mem. Fund, <i>for Talladega C.</i> .....	3 56
Sch'p Fund, <i>for Straight U.</i> .....	1 05
S. M. Strong End. Fund, <i>for Saluda, N. C.</i> .....	27 00
Theo. End. Fund, <i>for Fisk U.</i> .....	4 75
	3,654 22

TUITION, \$109.51.

Williamsburg, Ky. Tuition.....	14 25
Grand View, Tenn. Tuition.....	35 23
Nashville, Tenn. Tuition.....	32 80
Saluda, N. C. Tuition.....	17 55
Talladega, Ala. Tuition.....	9 68
	109 51

SLATER FUND APPROPRIATIONS:

Tougaloo University, Tougaloo, Miss.....	3,000 00
Talladega College, Talladega, Ala.....	2,500 00
Straight University, New Orleans, La.....	1,000 00
	6,500 00

## AMOUNT REFUNDED FROM ARTHINGTON

MISSION FUND.....	7,752 11
PROCEEDS SALE OF PROPERTY.....	1,422 00
Total for September .....	\$46,114 22

## SUMMARY.

Donations.....	\$184,551 15
Estates.....	86,642 22
	\$271,193 37
Income.....	15,040 73
Tuition.....	38,890 44
Slater Fund.....	6,500 00
Refunded on Arthington Mission Fund.....	7,752 11
Sale of Property.....	1,422 00

Total from Oct. 1 to Sept. 30... \$340,798 65

## FOR THE AMERICAN MISSIONARY.

Subscriptions for September.....	\$24 20
Previously acknowledged.....	475 35
	\$499 55

RECEIPTS OF THE CALIFORNIA CHINESE MISSION,  
William Johnstone, Treasurer, from July 17 to  
August 19, 1896.

## FROM LOCAL MISSIONS:

Fresno. Chinese Mon. Offs., 2.25; Anniversary Pledges, 24.50.....	26 75
Los Angeles. Chinese Mon. Offs., 4.25; Anniversary Pledges, 25.85.....	30 10
Marysville. Chinese Mon. Offs., 7.40; Anniversary Pledges, 19.....	26 40
Oakland. Chinese Mon. Offs., 6; Annual Mem., Fees, 5.....	11 00
Oroville. Chinese Mon. Offs., 2.95; Anniversary Pledges, 25.50.....	28 45
Petaluma. Chinese Mon. Offs., 50 c.; Annual Membs., 6.....	6 50
Riverside. Chinese Mon. Offs., 2.60; Anniversary Pledges, 10.50; W. H. M. S. of First Cong. Ch., through W. H. M. U. of So. Cal., 10.....	23 10
Sacramento. Chinese Mon. Offs., 5; Annual Membs., 16. San Bernardino. Chinese Mon. Offs., 2; Anniversary Offs., 7.40.....	21 00
San Diego. Chinese Mon. Offs., 3.75; Anniversary Offs., 10.50 San Francisco. Central Chinese Mon. Offs., 9.40; Annual Membs., 17.....	9 40
San Francisco. West, Chinese Mon. Offs.....	14.25
San Francisco. Barnes, Chi- nese Mon. Offs.....	26 40
Santa Barbara. Chinese Mon. Offs., 3.50; Anniversary Pledges, 5.....	2 75
Santa Cruz. Chinese Mon. Offs., 12.75; Anniversary Pledges, 56.50.....	8 50
Ventura. Chinese Mon. Offs., 3.25; Anniversary Pledges, 21 Vernondale. Anniversary pledges.....	69 25
Watsonville. Chinese Mon. Offs., 2.50; Anniversary Pledges, 8.95.....	24 25
	9 00
	11 45

349 55

## FROM INDIVIDUAL DONORS:

James M. Haven.....	25 00
Mr. and Mrs. James Shinn....	10 00
Rev. J. C. Holbrook, D.D.....	5 00
	40 00

## FROM EASTERN FRIENDS:

Auburn, Me. Miss Lizzie E. Washburn.....	10 00
Greenfield, Mass. Mrs. E. B. Loomis.....	10 00
Greenfield, Mass. Second Cong. Ch., Woman's Benev. Soc....	25 00
Bridgeport, Conn. Miss Mary L. Blockley.....	20 00
	65 00

## FOR CHINESE WOMEN:

Marlboro, Mass. "A Friend," by Miss H. J. Alexander....	5 00
San Francisco, Cal. Bethany Ch., Miss Rebecca Kimball..	1 00
	6 00

RECEIPTS OF THE CALIFORNIA CHINESE MISSION,  
from August 19 to September 19, 1896.

## FROM LOCAL MISSIONS:

Fresno. Chinese Mon. Offs., 5.25; Annual Members, 24.50. Los Angeles. Chinese Month- lies, 3.40; Anniversary Pledges, 31.50.....	29 75
Marysville. Chinese Month- lies, 7.40; Anniversary Pledges, 14.25.....	34.90
Oakland. Chinese Monthlies, 12; First Cong. Ch., 30; Pri- mary Class First Cong. S. S., 10.....	21.65
Oroville. Chinese Monthlies, 1.80; Anniversary Pledges, 27.50.....	52 00
Petaluma. Chinese Monthlies, 1.50; A. B. Case, 3.....	29 30
Sacramento. Chinese Month- lies, 5; Annual Members, 15; S. E. Carrington, 5; Mrs. Car- rington, 5; Miss Belle Car- rington, 2.50; Miss Alice Car- rington, 2.50.....	4 50
San Bernardino. Chinese Monthlies, 2.50; Anniversary Pledges, 15.75.....	35 00
San Diego. Chinese Month- lies, 3.70; Annual Membs., 2; Mrs. C. M. Stetson, 12.....	18 25
San Francisco. Bethany Ch., Anniversary Pledges.....	17 70
San Francisco. Central Mis- sion, Chinese Monthlies, 9.15; Annual Members, 4.....	6 00
San Francisco. West Mission, Chinese Monthlies .....	13.15
Santa Barbara. Chinese Month- lies, 3.55; Anniversary Pledges, 19.20.....	2 15
Santa Cruz. Chinese Month- lies, 6.25; Anniversary Pledges, 10.50; Miss Mary L. Perkins, 20.....	22 75
Watsonville. Chinese Month- lies, 2; Anniversary Pledges, 22.....	36 75
	24 00
	347 85

## INDIVIDUALS:

L. S. Sherman.....	25 00
South Braintree, Mass. Rev. J. B. Sewall.....	25 00
	50 00
Total.....	\$858 40

H. W. HUBBARD, Treas.,  
Bible House, N. Y.

## WOMAN'S STATE ORGANIZATIONS

## MAINE.

## WOMAN'S AID TO A. M. A.

State Committee—Mrs. Ida Vose Woodbury, Woodfords; Mrs. A. T. Burbank, Yarmouth; Mrs. Helen Quimby, Bangor.

## NEW HAMPSHIRE.

## FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Cyrus Sargeant, Plymouth.  
Secretary—Mrs. N. W. Nims, 16 Rumford St., Concord.  
Treasurer—Miss Annie A. McFarland, Concord.

## VERMONT.

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President—Mrs. W. J. Van Patten, 386 Pearl St. Burlington.  
Secretary—Mrs. M. K. Paine, Windsor.  
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

## MASS. AND R. I.

## \*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, 9 Shailer St., Brookline, Mass.  
Secretary—Mrs. Louise A. Kellogg, 32 Congregational House, Boston.  
Treasurer—Miss Annie C. Bridgman, 32 Congregational House, Boston.

## CONNECTICUT.

## WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.  
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.  
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## NEW YORK.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.  
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.  
Treasurer—Mrs. J. J. Pearsall, 508 Jefferson Ave., Brooklyn.

## NEW JERSEY.

## WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.  
Secretary—Mrs. R. J. Hegeman, 32 Forest Street, Montclair.  
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

## PENNSYLVANIA.

## WOMAN'S MISSIONARY UNION.

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Secretary—Mrs. C. F. Yennie, Ridgway.  
Treasurer—Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

## OHIO.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Sydney Strong, Lane Seminary Grounds, Cincinnati.  
Secretary—Mrs. J. W. Moore, 513 The Ellington, Cleveland.  
Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

## INDIANA.

President—Mrs. W. A. Bell, 223 Broadway, Indianapolis.  
Secretary—Mrs. D. F. Coe, Elkhart.  
Treasurer—Mrs. A. H. Ball, Anderson.

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## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claflin, Lombard.  
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.  
Treasurer—Mrs. L. A. Field, Wilmette.

## MISSOURI.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Henry Hopkins, 916 Holmes Street, Kansas City.  
Secretary—Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.  
Treasurer—Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

## IOWA.

## WOMAN'S HOME MISSIONARY UNION

President—Mrs. T. O. Douglass, Grinnell.  
Secretary—Mrs. H. H. Robbins, Grinnell.  
Treasurer—Miss Belle L. Bentley, 300 Court Ave., Des Moines.

## MICHIGAN.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Powell, 76 Jefferson Ave., Grand Rapids.  
Secretary—Mrs. C. C. Denison, 179 Lyon St., Grand Rapids.  
Treasurer—Mrs. E. F. Grabill, Greenville.

## WISCONSIN.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. G. Updike, Madison.  
Secretary—Mrs. A. O. Wright, Madison.  
Treasurer—Mrs. L. E. Smith, 140 Gorham St., Madison.

## MINNESOTA.

## WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.  
Secretary—Mrs. A. P. Lyon, 910 Sixth Ave. S., Minneapolis.  
Treasurer—Mrs. M. W. Skinner, Northfield.

## NORTH DAKOTA.

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President—Mrs. W. H. Boals, Fargo.  
Secretary—Mrs. Silas Daggett, Harwood.  
Treasurer—Mrs. J. M. Fisher, Fargo.

## SOUTH DAKOTA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. C. E. Corry, Columbia.  
Secretary—Mrs. B. H. Burt, Huron.  
Treasurer—Mrs. F. M. Wilcox, Huron.

## BLACK HILLS, SOUTH DAKOTA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Gossage, Rapid City.  
Secretary—Mrs. H. H. Gilchrist, Hot Springs.  
Treasurer—Miss Grace Lyman, Hot Springs.

## NEBRASKA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. D. B. Perry, Crete.  
Secretary—Mrs. H. Bross, 2904 Second Street, Lincoln.  
Treasurer—Mrs. James W. Dawes, Crete.

## KANSAS.

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President—Mrs. F. E. Storrs, Topeka.  
Secretary—Mrs. J. C. Caldwell, 802 West Twelfth St., Topeka.  
Treasurer—Mrs. E. C. Read, Parsons.



## COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. R. Drake, 2739 Lafayette Street, Denver.  
 Secretary—Mrs. Chas. Westley, Box 508, Denver.  
 Treasurer—Mrs. B. C. Vantline, Highlands.

## WYOMING.

WOMAN'S MISSIONARY UNION.

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 Secretary—Mrs. J. A. Riner, Cheyenne.  
 Treasurer—Mrs. H. N. Smith, Rock Springs.

## MONTANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. O. C. Clark, Missoula.  
 Secretary—Mrs. W. S. Bell, 410 Dearborn Ave., Helena.  
 Treasurer—Mrs. Herbert E. Jones, Livingston.

## IDAHO.

WOMAN'S MISSIONARY UNION.

President—Mrs. R. B. Wright, Boise.  
 Secretary—Mrs. E. A. Paddock, Weiser.  
 Treasurer—Mrs. D. L. Travis, Pocatello.

## WASHINGTON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. J. Bailey, 1614 Second Ave., Seattle.  
 Secretary—Mrs. W. C. Wheeler, 424 South K Street, Tacoma.  
 Treasurer—Mrs. J. W. George, 620 Fourth Street, Seattle.

## OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. Eggert, The Hill, Portland.  
 Secretary—Mrs. D. D. Clarke, 447 East 12th St., N. Portland.  
 Treasurer—Mrs. W. D. Palmer, 546 Third Street, Portland.

## CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. E. S. Williams, Saratoga.  
 Secretary—Mrs. L. M. Howard, 911 Grove Street, Oakland.  
 Treasurer—Mrs. J. M. Haven, 1329 Harrison Street, Oakland.

## SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Warren F. Day, 253 S. Hope St., Los Angeles.  
 Secretary—Mrs. W. J. Washburn, 1900 Pasadena Ave., Los Angeles.  
 Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

## NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.  
 Secretary—Miss Margaret N. Magill, Reno.  
 Treasurer—Miss Mary Clow, Reno.

## UTAH (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. Clarence T. Brown, Salt Lake City, Utah.  
 Secretary—Mrs. W. S. Hawkes, 135 Sixth Street, E., Salt Lake City, Utah.  
 Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.  
 Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

## NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. E. H. Ashmun, Albuquerque.

Secretary—Mrs. F. A. Burlingame, Albuquerque.  
 Treasurer—Mrs. M. McCluskey, Albuquerque.

## OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. H. Parker, Kingfisher.  
 Secretary—Mrs. L. E. Kimball, Guthrie.  
 Treasurer—Mrs. L. S. Childs, Choctaw City.

## INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.  
 Secretary—Mrs. Fayette Hurd, Vinita.  
 Treasurer—Mrs. R. M. Swain, Vinita.

## NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. S. S. Sevier, McLeansville.  
 Secretary and Treasurer—Miss A. E. Farrington Oaks.

## GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. B. Wey, 253 Forest Avenue, Atlanta.  
 Secretary—Mrs. H. A. Kellam, Atlanta.  
 Treasurer—Miss Virginia Holmes, Barnesville.

## FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.  
 Secretary—Mrs. Nathan Barrows, Winter Park.  
 Treasurer—Mrs. W. D. Brown, Interlachen.

## ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. M. A. Dillard, Selma.  
 Secretary—Mrs. J. S. Jackson, Montgomery.  
 Treasurer—Mrs. E. C. Silsby, Talladega.

## TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Box 8, Fisk Univ., Nashville.  
 Secretary—Miss Mary L. Corpier, Florence, Ala.  
 Treasurer—Mrs. J. E. Moreland, 216 N. McNairy Street, Nashville.

## MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Avenue, Meridian.  
 Secretary—Mrs. Edith M. Hall, Tougaloo Univ., Tougaloo.  
 Treasurer—Mrs. L. H. Turner, 3012 12th Street, Meridian.

## LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. M. Crawford, Hammond.  
 Secretary—Mrs. Matilda Cabrère, New Orleans.  
 Treasurer—Mrs. L. St. J. Hitchcock, Straight Univ., New Orleans.

## TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.  
 Secretary—Mrs. H. Burt, Lock Box 563, Dallas.  
 Treasurer—Mrs. C. I. Scofield, Dallas.

\* While the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

# AMERICAN MISSIONARY ASSOCIATION.

## CHURCHES AND MEMBERSHIP.

ALABAMA.—Alco, 3; Anniston, 109; Athens, 69; Belle Sumpter, 15; Birmingham, 67; Blocton, 21; Brewton, 12; Childersburg, 62; Florence, 38; Fort Payne, 15; Gadsden, 12; Ironaton, 38; Jenifer, 59; Kymulga, 79; La Pine, 9; Lawson, 33; Marion, 83; Mobile, 146; Montgomery, 89; New Decatur (Plymouth), 45; Pratt City, 10; Sand Mountain, 10; Selma, 116; Shelby Iron Works, 47; Sylacauga, 9; Talladega, 227; Talladega (Cove), 30.

ARKANSAS.—Little Rock, 116.

DAKOTA.—NORTH—Fort Berthold, 89; Fort Yates, 101; SOUTH—Grand River, 182; Cheyenne River, 79; Moreau River, 47; Oahe, 58; Bad River, 38; Rosebud Agency, White River, 49; White Horse, 16; Burrell Station, 23.

D. C., WASHINGTON.—Lincoln Memorial, 245; Plymouth, 321; People's, 452.

FLORIDA.—Orange Park, 32.

GEORGIA.—Alfords, 19; Andersonville, 19; Atlanta, 280; Athens, 51; Bethany (Rogers), 18; Brinson Hill, 15; Byron, 20; Coleman, 6; Collins, 8; Garfield, 8; Greens, 11; Hagan (Fletcher's Chapel), 10; Hagan (Eureka), 26; Harville, 11; Kemp, 16; Lamars, 17; Lonon, 6; Macedonia (South Bartow), 12; Macon, 153; Manassas (Shady Grove), 17; Marietta, 33; McIntosh (Midway), 159; McIntosh (Cypress Slash), 75; Miller's Station, 4; Ohoopce, 4; Pilgrim Church of Emanuel County, 17; Pilgrim Rest (Summit), 14; Portal, 18; Pringle, 6; Rinckle, 17; Rutland, 38; Savannah, 247; Still Ground, Piney Grove, 8; Swainsboro, 31; Taylor's Creek, 6; Thomasville, 44; Wheathill (Christ), 5; Woodville, 68.

KENTUCKY.—Campton, 16; Carpenter (Poplar Creek), 13; Clover Bottom, 10; Combs (Lone Oak), 78; Corbin, 30; Dowlais, 20; Evarts, 54; Grayhawk, 9; Lexington, 30; Lick Creek, 12; Louisville, 64; Marsh Creek, 31; Middle Fork, 14; Pine Grove, 34; Pleasant View, 14; Red Ash, 12; Rockhold, 15; Spradling, 32; Sander's Creek, 7; Toliver, 15; Williamsburg, 74.

LOUISIANA.—Abbeville, 63; Bayou Beauf, 14; Belle Place, 55; Chacahoula, 18; Grand Bayou, 23; Hammond, 64; La Fourche, 10; Lockport, 36; New Iberia, 135; New Orleans (University), 121; New Orleans (Central), 241; New Orleans (Morris Brown), 195; New Orleans (Howard Chapel), 52; Roseland, 60; Shriever, St. Mark's, 84; Morning Star, 46; Simmonet, —; Thibodeaux, 38.

MISSISSIPPI.—Jackson, 33; Meridian, 63; New Ruhamah, 2; Piney Grove, 3; Pleasant Ridge, 2; Salem, 2; Tougaloo, 97.

NEBRASKA.—Santee Agency, 105; Bazille, 43.

NORTH CAROLINA.—Asheboro, 16; Beaufort, 86; Broadway, 11; Brown's Summit (Union), 14; Candor, 11; Carter's Mills, 22; Cedar Creek, 15; Cedar Cliff, 30; Chapel Hill, 13; Charlotte, 125; Douglass, 32; Dry Creek, 37; Dudley, 83; Dunn's Creek, 13; Egypt, 27; Golden Valley, 21; Greensboro, 13; Haywood, 220; Henrietta, 12; High Point, 12; Indian Trail, 16; Island Creek, 52; King's Mountain, 23; Little's Mills, 78; Lowell, 36; Malee, 12; McClurd's, —; McLeansville, 1st, 155; McLeansville, 2d, 114; Melville, 35; Moorhead, 26; Nalls, 31; Oaks, 88; Paw Creek, 24; Pekin, 63; Prim's Grove, 44; Raleigh, 78; Red Springs, 17; Salem, 33; Sanford, 19; Strieby, 36; Troy, 37; Wadesboro, 17; Whittier, 60; Wilmington, 145.

OKLAHOMA.—Guthrie, 25.

SOUTH CAROLINA.—Arthurs, 10; Charleston, 242; Columbia (Pilgrim), 40; Columbia (Blanding St. Mission), 29; Greenwood, 12; Newberry, 21; Pomaria, 8; Shandon, 78; Veighl Chapel, 99.

TENNESSEE.—Big Creek Gap, 65; Black Wolf Creek, 24; Bon Air, 71; Cedar Creek, 13; Chattanooga, 165; Crossville, 23; Cumberland Gap, 56; Deer Lodge, 42; Glen Mary, 16; Goodlettsville, 24; Grand View, 64; Harriman, 53; Heatherly Chapel, 39; Helenwood, 4; Jellico, 54; Jonesboro, 43; Knoxville, 40; Lantana, 9; Memphis, —; Mill Creek, 35; Mont Eagle, 31; Mossy Grove, 10; Nashville (University), 314; Nashville (Howard), 81; (Third), 33; Pine Mountain, 17; Pioneer, 37; Pleasant Hill, 40; Pleasant View, 45; Pomona, 21; Proctor, —; Robbins, 20; Rock House, 35; Rugby, 5; Strunk's Lane, 20; Tracy City, 10.

TEXAS.—Austin (Tillotson), 54; Austin, 9; Bois D'Arc, 23; Corpus Christi, 35; Dallas, 22; Dodd City, 6; Goliad, 21; Helena, 64; Karnes City, 6; Paris, 90; Pattonville, 38; Stelltown, 34.

WASHINGTON.—Dungeness, 25; Holly, 5; S'kokomish, 69.



# AMERICAN MISSIONARY ASSOCIATION.

## EDUCATIONAL WORK IN THE SOUTH.

### HIGHER INSTITUTIONS.

TENN.—Nashville, Fisk University, pupils, 535. ALA.—Talladega, Talladega College, pupils, 603. Miss.—Tougaloo, Tougaloo University, pupils, 369. LA.—New Orleans, Straight University, pupils, 581. TEX.—Austin, Tillotson College, pupils, 193. S. C.—Charleston, Avery Institute, pupils, 399. D. C.—Washington, Theological Department, Howard University, 32.

### NORMAL AND GRADED SCHOOLS.

VA.—Cappahosic, Gloucester School, pupils, 111. N. C.—Wilmington, Gregory Institute, 249; Beaufort, Washburn Seminary, 105; All Healing, Lincoln Academy, 214; Blowing Rock, Skyland Institute, 95; Chapel Hill, 146; Enfield, 52; Saluda, Saluda Seminary, 138; Whittier, 123. S. C.—Greenwood, Brewer Normal School, 332. GA.—Savannah, Beach Institute, 279; McIntosh, Dorchester Academy, 423; Atlanta, Storrs School, 220; Macon, Ballard Normal Institute, 392; Thomasville, Allen Normal and Industrial School, 133; Athens, 278; Albany, 203; Marshallville, 229. FLA.—Orange Park, Normal School, 95; Martin, 137. ALA.—Athens, Trinity School, 147; Marion, Normal School, 146; Selma, Burrell School, 307; Nat, 140; Florence, 21; Cotton Valley, 192; Mobile, 151; Joppa, 192. TENN.—Memphis, Le Moyne Institute, 709; Jonesboro, Warner Institute, 104; Knoxville, Slater Training School, 134; Grand View, Academy, 199; Pleasant Hill, 217; Cumberland Gap, 308; Big Creek Gap, 181; Deer Lodge, 62. KY.—Lexington, Chandler Normal School, 155; Williamsburg, 400; Evarts, 105. Miss.—Meridian, 291; Jackson, 86; Moorhead, 69. ARK.—Helena, Normal School, 116.

### COMMON SCHOOLS.

NORTH CAROLINA.—Cedar Cliff, Carter's Mills, Hillsboro, Malee, McLeansville First and Second, Nalls, Navassa, Pekin, Strieby, and Troy.

GEORGIA.—Andersonville, Bainbridge, Cuthbert, Cypress Slash, Marietta, Rutland, and Woodville.

FLORIDA.—Pomona.

MISSISSIPPI.—Mound Bayou.

TEXAS.—Dallas.

KENTUCKY.—Carpenter and Corbin.

TENNESSEE.—Bon Air, Crossville, Jellico, Mill Creek, and Pomona.

### LOCATION OF INDIAN STATIONS.

Santee Agency, Nebraska. Rosebud Agency, South Dakota. Oahe, South Dakota. Standing Rock Agency, North Dakota. Fort Berthold, North Dakota. S'komish, Washington. Crow Agency, Montana. Cape Prince of Wales, Alaska.

OUT-STATIONS.—Nebraska—Ponca Agency; Bazille Creek. South Dakota—Bad River; Fort Pierre; Burrell Station; Park Street; Black Pipe; Elizabeth Memorial; Cherry Creek; Touch the Clouds; White Horse; Remington Station; Hope Station; Thunder Butte. North Dakota—Plum Creek; Elbow Woods; Independence; Oak Creek; Rock Creek; Elkhorn Butte; Song Hill; Flying By; Thunder Hawk; Cannon Ball; Missouri; Moreau River; Fort Stevenson; Ree Settlement.

### LOCATION OF CHINESE SCHOOLS.

CALIFORNIA.—Fresno, Los Angeles, Marysville, Oakland, Oroville, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, San Francisco (Central, Barnes, West), Santa Barbara, Santa Cruz, Ventura, Vernondale, and Watsonville.

UTAH.—Salt Lake City.